STATE OF SOUTH CAROLINA REENVILLE CO. S. C.

GREENVILLE COUNTY

DEC 20 11 05 AM 1961 Know All Men by These Presents:

That I, Henry J. Martin

OLLIE FAHLSWORTH , R. M.C.

in the State aforesaid, DOLLARS,

in consideration of the sum of Two Thousand (\$2,000.00)

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Frank Durham, Jr.

All that lot of land with the buildings and improvements-thereon situate on the southwest side of Richbourg Road, near the city of Greenville, in the County of Greenville, state of South Carolina, being shown as Lot No. 2 on Plat of McSwain Gardens, recorded in the RMC Office for Greenville County, S. C., in plat book GG page 75, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Richbourg Road, at joint front corner of Lots Nos. 1 and 2 and runs thence along the line of Lot No. 1, S. 64-23 W. 212.2 feet to an iron pin; thence S. 25-41 E. 90 feet to an iron pin; thence N. 64-19 E. 200 feet to an iron pin on the southwest side of Richbourg Road; thence along Richbourg Road N. 18-27 W. 70.8 feet to an iron pin; thence still along Richbourg Road N. 16-30 W. 20.2 feet to the beginning corner.

This is the same property conveyed to grantor by Lamar Kennedy by deed recorded January 11, 1961 in deed volume 666 page 203 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed volume 507 page 324.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay that certain mortgage held by J. S. Gleason, Jr., as Administrator of Veterans Affairs in the original amount of \$13,500.00 recorded March 16, 1961 in volume 857 page 561,

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and sixty-one.

Witness the grantor's(s') hand

in the year (Seal)

Signed, Scaled and Delivered in the Presence of

and seal



Henry J. Martin



act and deed

State of South Carolina, Greenville County

Personally appeared before me

Joe O. Charping

and made oath that he saw the within named grantor(s) deliver the within written deed, and that he, with

Genobia Cox

witnessed the execution thereof.

sign, seal and as his

Sworn to before me this ____15__ <u>December</u> endbra Call _(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Genobia Cox **Greenville County**

unto all whom it may concern, that Mrs. Dorothy J. Martin wife of the within named Henry J. Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto W. Frank Durham, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_____15____ _, A. D. 19<u>61</u> December Dexabia Cos Notary Public for South Carolina Dorathy J. Martin

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$___ Recorded this 20th day of December 19.61 , at 11:05. A. M., No. #15591

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