State of South Carolina

DEC 20 11 33 AM 1961

OLLIE FAD Annie fall Men by These Presents:

We, Horace J. Campbell and Ellen F. Campbell

in consideration of the sum of Two Thousand One Hundred Forty Eight & 42/100---- DOLLARS, and the assupmtion of mortgage in the sum of Three Thousand Five Hundred Fifty One and 58/100 (\$3,551.58) Dollars to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledge). edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) THOMAS WALTER BRASHIER, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in Ward Two of the City of Greenville, being known and designated as lot number THIRTY THREE (33) of a subdivision of "North Hills", as shown by plat thereof recorded in plat book H page 90, Greenville County R. M. C. office, and having the following metes and bounds, according to said plat to

Beginning at an iron pin at the Southwest corner of the intersection of Russell Ave and McDonald St., and running thence along the West side of McDonald St., S. 19-30 W., 140 feet to an iron pin, corner of lot No. 32; thence N. 70-30 W., 60 feet along the line of lot 32 to iron pin, corner of lot 34; thence N. 19-30 E., 140 feet along the line of lot 34 to an iron pin, joint front corner of lots 33 and 34 on the South side of Russell Ave.; thence S. 70-30 E., 60 feet along the South side of Russell Ave., to the beginning corner.

The within grantee hereby assumes the above balance on a mort gage heretofore given by the within grantors to First Federal Savings and Loan Assoc., which mortgage is recorded in mortgage book 592 page 452, Greenville County R. M. C. Office.

This is the same property conveyed to the within grantors by Marvin L. Bagwell by deed recorded in deed book 344 page 42, Greenville County R. M. C. Office Block Book No. 35-1-27

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 50 of our Lord One Thousand Nine Hundred and Sixty State of South Carolina Personally appeared before me WACO E CHILDERI Ja ...COUNTY

and made outh that he saw the within named grantor(s) Horace J. Campbell and Ellen F. Campbell sign, seal and as their act and deed ... witnessed the execution thereof. deliver the within written deed, and that he, with...... Dan G. McKinney Sworn to before me this 20th Har D. M. Juez (Seal)

Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

GREENVILLECOUNTY Dan G. McKinney

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellen F. Campbell wife of the within named Horace J. Campbell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

Thomas Walter Brashier, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this20th	
day of December , A. D., 196. 1 Notary Public for South Carolina	Ellen F. Compbell
Han II. m: Kun (Seal)	and the same of th
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Cancelled documentary stamps attached: S. C. \$	11:33 A.M.
n 114: 20th day of Decemb	0er 1964 at Z. M. No #10090