

DEC 18 4 55 PM 1961

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH

Know All Men By These Presents:

That I, E. G. Whitmire, Jr. in the State aforesaid, in consideration of the sum of Seven Hundred Fifty and No/100 (\$750.00) DOLLARS,

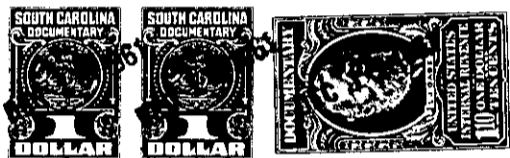
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Saunders Development Company, Inc., Its Successors and Assigns forever:

ALL that lot of land lying in or near Simpsonville, Austin Township, County of Greenville, State of South Carolina, being shown and designated as Lot 7 of Eastview Heights and shown on a plat of Eastview Heights, property of E. G. Whitmire, Jr., recorded in the R.M.C. Office for Greenville County in Plat Book 00 at Pages 144 and 145 and having, according to said plat, the following metes and bounds.

BEGINNING at an iron pin on the northern side of Eastview Drive at the joint front corner of Lots 6 and 7 and running thence along the joint line of Lots 6 and 7 N. 10-58 W. 147.1 feet to an iron pin at the joint rear corner of Lots 6 and 7; thence along the rear of Lots 1 and 2 as shown on said plat N. 79-42 E. 120 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence with the joint line of Lots 7 and 8 S. 10-58 E. 145.6 feet to an iron pin on the northern side of Eastview Drive; thence with the said northern side of Eastview Drive S. 79-02 W. 120 feet to an iron pin at the point of beginning.

This being a portion of the property as conveyed to Grantor in deed recorded in Deed Book 599 at Page 81, RMC Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of December in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of [Signatures of C. Thomas Cofield, III and Aldora C. Saye] and E. G. Whitmire, Jr. (Seal)

State of South Carolina Personally appeared before me Aldora C. Saye COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s) E. G. Whitmire sign, seal and as his act and deed deliver the within written deed, and that she, with C. Thomas Cofield, III witnessed the execution thereof.

Sworn to before me this 12th day of December, A. D. 1961 [Signature of C. Thomas Cofield, III] Notary Public for South Carolina (Seal)

State of South Carolina RENUNCIATION OF DOWER I, Aldora C. Saye Notary Public, do hereby certify unto all whom it may concern, that Mrs. Shirley L. Whitmire wife of the within named E. G. Whitmire, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Saunders Development Co., Inc., its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of December, A. D. 1961 [Signature of Aldora C. Saye] Notary Public for South Carolina (Seal) Shirley L. Whitmire

Cancelled documentary stamps attached: S. C. \$; U. S. \$ (Continued on Next Page) Recorded this day of 19 at M., No.

-299-318-2-15