

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

NOV 24 4 49 PM 1961

KNOW ALL MEN BY THESE PRESENTS, that **Carl E. Kimble**

OLLIE FANNINGWORTH
R. M. C.

in consideration of **(\$3,380.49)** and the assumption of the below described mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **James David McKinney Jr., his heirs and assigns forever:**

All that certain piece, parcel or lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 108 (one hundred and eight) as shown on plat of subdivision known as College Heights, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "P" at page 75; and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on Lander Street at the joint front corner of Lots Nos. 107 and 108, which iron pin is 72 feet from iron pin at the corner of Lander Street and Fisher Drive; and running thence along Lander Street N. 9-12 W. 72 feet to iron pin at the corner of Lots Nos. 108 and 109; thence along the line of Lot No. 109, N. 80-48 E. 155 feet to iron pin; thence S. 9-12 E. 72 feet to iron pin at rear corner of Lot No. 107; thence along the line of Lot No. 107, S. 80-48 W. 155 feet to the beginning corner.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor to Canal Insurance Company recorded in the R. M. C. Office for Greenville County in Volume 597 at page 175, with balance due thereon in amount of \$7919.51.

For deed to grantor see Deed Book 500, page 322.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **24th** day of **November** 19 **61**.

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures of witnesses]

[Signature of Carl E. Kimble] (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **24th** day of **November** 19 **61**.

[Signature of Notary] (SEAL)
Notary Public for South Carolina.

[Signature of witness]

STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she, does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **24th** day of **November** 19 **61**.
[Signature of Notary] (SEAL)
Notary Public for South Carolina.

[Signature of witness]

RECORDED this **24th** day of **November** 19 **61**, at **4:49** P. M., No. **13334**

519-280-2-150