

NOV 16 4 47 PM 1961

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw

in consideration of One Dollar and no/100----- Dollars,
and other considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Eugene Rackley, his heirs and assigns:

All that certain piece, parcel or lots of land situate, lying and being on the northern side of East Lee Road, County of Greenville, State of South Carolina, being known and designated as a portion of lot #2 of the Warren Walker property shown on plat prepared by W. J. Riddle, dated August 3, 1936, recorded in the R.M.C. Office for Greenville County in Plat Book "I" at page 88, and being known and designated as lots #1 and #4 as shown on a plat prepared by J. Mac Richardson, dated November 16, 1959 entitled, "PROPERTY OF JACK E. SHAW" and recorded in the R.M.C. Office for Greenville County in Plat Book TT page 103, and having according to the last mentioned plat the following metes and bounds:

Lot #1
BEGINNING at an iron pin on the northern side of East Lee Road, the joint front corner of lots #1 and #2, and running thence along the line of lot #2, N. 13-35 W. 165 feet to an iron pin; running thence S. 76-22 W. 85 feet to an iron pin in the line of J. S. Jones property; running thence S. 13-38 E. 170 feet to an iron pin on the northern side of East Lee Road; running thence along the northern side of East Lee Road N. 73-08 E. 85 feet to an iron pin, point of beginning.

Lot #4
BEGINNING at an iron pin on the northern side of East Lee Road, the joint front corner of lots #4 and #3, and running thence along the line of lot #3, N. 11-56 W. 162.6 feet to an iron pin; running thence N. 76-22 E. 85.6 feet to an iron pin in the line of J. S. Jones property; running thence S. 8-29 E. 165 feet to an iron pin on the northern side of East Lee Road; running thence along the northern side of East Lee Road S. 77-25 W. 75.7 feet to an iron pin, point of beginning.

It is understood and agreed that this property shall be used for one family dwelling. No commercial or noxious trade. No trailers of any kind. No house to be built with less than 1000 sq. ft. on the ground floor.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of November 1961.

SIGNED, sealed and delivered in the presence of:
Jack E. Shaw (SEAL)
E. H. Price (SEAL)
Nancy Craig (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16 day of November 1961.
Nancy Craig (SEAL)
Notary Public for South Carolina.
E. H. Price

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife(wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she/he freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
16th day of November 1961.
Nancy Craig (SEAL)
Notary Public for South Carolina.
Jan L. Shaw

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RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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