

TITLE TO REAL ESTATE--Mann & Mann, Lawyers Building, Greenville, S. C.

NOV 13 4 56 PM 1961

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mildred M. Moreland,

in consideration of One Thousand and No/100 (\$1,000.00)----- Dollars,
and the assumption of the mortgages hereinbelow referred to.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lylton H. Patterson, her Heirs and Assigns forever:

All that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina, on the North side of Cureton Street and being known and designated as Lot No. 6 of Property of Estate of J. A. Davenport as shown on plat thereof by R. E. Dalton, Engineer, dated December 1924 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Cureton Street at the corner of Lot No. 5 and running thence along that line, N. 31-41 W. 196.4 feet to an iron pin at the rear corner of said lot and the line of property formerly owned by Yearger; thence along the Yearger line, S. 63-42 W. 60.3 feet to an iron pin at the rear corner of other property of the Davenport Estate; thence along the line of that property, S. 31-41 E. 202 feet to an iron pin on the North side of Cureton Street; thence along Cureton Street, N. 58-19 E. 60 feet to the beginning corner.

The above described property is the same conveyed to me by Frances Bell Turner by deed dated November 1, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Book 395, Page 224.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on two certain notes and mortgages by the grantor herein, one being to First Federal Savings and Loan Association of Greenville dated August 17, 1961 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 866, Page 298 and having a balance due of \$8315.79, and the other being to H. E. Nolin and Geraldine Welch dated May 31, 1955 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 643, Page 336 and having a balance due of \$ 1381.60.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of November 19 61.

SIGNED, sealed and delivered in the presence of:

Sam B. Moreland
J. R. Ham

Mildred M. Moreland (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

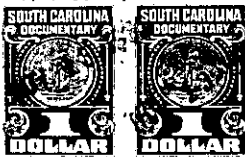
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November 19 61.

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (WOMAN GRANTOR)



I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned respectively, did this day appear before me, and each, upon being privately and separately examined by me, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever release (s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, mentioned and released.

Notary Public for South Carolina.

RECORDED this 13th day of November 19 61, at 4:56 P.M. M. No. #12329

519 204-11-44