

NOV 6 9 00 AM 1961

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH  
COUNTY OF GREENVILLE R.M.C.

Know All Men by These Presents:

I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR.,  
That W. T. PATRICK AND S. W. CREECH in the State aforesaid,  
in consideration of the sum of TWO THOUSAND FOUR HUNDRED FORTY-FIVE AND NO/100--- DOLLARS,  
(\$2,445.00)  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said JOE O. CHARPING AND H. J. MARTIN

ALL that certain piece, parcel or lot of land in Butler Township, Greenville  
County, State of South Carolina, near the City of Greenville, and being known  
and designated as Lot Number 8 of a subdivision known as Timberlake, Section  
III, a plat of which is of record in the R. M. C. Office for Greenville County  
in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Sedgefield Drive at the joint  
front corner of Lots 7 and 8 and running thence N 44-55 E 180 feet to a point  
at the joint rear corner of Lots 7 and 8; thence N 45-05 W 100 feet to a point  
at the joint rear corner of Lots 8 and 9; thence S 44-55 W 180 feet to a point  
on the Northeastern side of Sedgefield Drive at the joint front corner of Lots  
8 and 9; thence with the Northeastern side of Sedgefield Drive S 45-05 E 100  
feet to the point of beginning.

THIS is a portion of the property conveyed to S. W. Creech, as Trustee, by T. L.  
Greene by deed recorded in Deed Volume 544 Page 469, and is conveyed pursuant  
to authority contained in Trust Agreement recorded in Deed Volume 576 Page 503  
and deed from S. W. Creech, as Trustee, to S. W. Creech, as Trustee for William  
R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded in Deed Volume 577  
Page 233.

THIS deed is executed subject to existing and recorded restrictions and rights-  
of-way.

GRANTEE to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-  
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')  
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully  
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of October in the year  
of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

Betty Jo Chitwood  
D. E. Mullikin

(Seal)  
As Trustee for William R. Timmons, Jr.,  
W. T. Patrick and S. W. Creech  
(Seal)  
(Seal)  
(Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Betty Jo Chitwood

and made oath that she saw the within named grantor(s) William R. Timmons, Jr.,  
S. W. Creech, As Trustee for  
W. T. Patrick and S. W. Creech, sign, seal and as His act and deed deliver the within  
written deed, and that she, with D. E. Mullikin witnessed the execution thereof.

Sworn to before me this 26  
day of October, A. D., 19 61  
D. E. Mullikin (Seal)  
Notary Public for South Carolina

Betty Jo Chitwood

State of South Carolina  
COUNTY OF

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify



y concern, that Mrs.  
med  
fore me, and upon being privately and separately examined by me, did declare that she does freely,  
out any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and  
to Heirs and Assigns, all her interest and  
right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GI hand and seal this  
day of, A. D., 19  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 6th day of November 19 61, at 9:00A.M., No. 11668.

277-2-252