

NOV 1 10 17 AM 1961

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. R. Robinson

in consideration of One and 00/100-----(\$1.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Norwood Robinson, his heirs and assigns, forever:

all that certain piece, parcel or tract of land in Saluda Township, County of Greenville, State of South Carolina, containing 7.4 acres, less a conveyance shown herein, and known and designated as Tract no. 3 on a subdivision and plat of the E. M. Robinson property, made by Dalton and Neves in September, 1941, and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at a point in or near the center of the North Saluda River Road, this being the Southwest corner of Tract no. 1 and running thence, S. 23-12 E., 770 feet to a point in line of the L. T. Johnson land; thence N. 50-30 E., 397 feet to a point at corner of Tract no. 4; thence N. 13-30 W., 670 feet, more or less, to a point in or near center of the North River Road and in line of Tract no. 1; thence along said road and along the line of Tract no. 1, S. 67-20 W., 495 feet to the beginning corner, said plat of property being recorded in the R. M. C. Office for Greenville County in Plat Book L, page 117, 22, 1941, recorded in the R. M. C. Office for Greenville County in Book L, page 676, LESS, HOWEVER, a tract previously conveyed to Norwood Robinson, January 8, 1952, recorded in Book 449, page 115, described as follows: Beginning at an iron pin on bank of road and running thence S. 14-30 E., 646 feet to an iron pin by Black Oak; thence S. 50-30 W., 250 feet to an iron pin on Cox line; thence N. 06-40 W., 744.5 feet to an iron pin on bank of road; thence N. 67-20 E., 125 feet to the point of beginning, containing 2.8 acres, leaving 4.6 acres in this conveyance.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of October 19 61.
J. R. Robinson (SEAL)

SIGNED, sealed and delivered in the presence of:
Edna D. Grest (SEAL)
Perry A. Grest (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of October 19 61.
Perry A. Grest (SEAL) Edna D. Grest

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantor is a widower
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 1st day of November 19 61, at 10:17 A. M., No. #11269

514.4-1-11