STATE OF SOUTH CAROLINA,

GREENVILLE GO. S. C.T.

GREENVILLE COUNTY

OCT 30 12 08 PM 1961 Know All Men by These Presents:

We, Kay B. Ballard and Alice QLUBETTER RITH R. M.C.

in consideration of the sum of Twenty-one Hundred (\$2100.00)(in the State aforesaid. DOLLARS,

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe O. Charping and H. J. Martin, .

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Forestdale Drive, near the city of Greenville, S. C., being shown as Lot No. 8 on the plat of FORESTDALE HEIGHTS, recorded in the RMC Office for Greenville County, S. C., in Plat Book KK page 193, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Forestdale Avenue, joint front corner of Lots 8 and 9, and running thence along said drive N. 85-29 W. 70 feet to an iron pin, joint front corner of Lots 7 and 8; thence along the common line of said lots N. 4-31 E. 200 feet to an iron pin; thence S. 85-29 E. 70 feet to an iron pin; joint rear corner lots No. 8 and 9; thence along the common line of said lots S. 4-31 W. 200 feet to an iron pin, the point of beginning.

This is the same lot conveyed to grantors by Donald E. Baltz by deed recorded April 14, 1959 in volume 621 page 406 of the RMC Office for Greenville County S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed book 606 page 58.

Grantees assume and agree to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$13,900.00 recorded April 14, 1959 in volume 621 page 406 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$13,386.41.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this October

of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of



Kars B. Ballard (Seal)

State of South Carolina,) Greenville County

Personally appeared before me Genobia Cox

day of

and made oath that s he saw the within named grantor(s) deliver the within written deed, and that she, with

Kay B. Ballard and Alice L. Ballard sign, seal and as their act and deed witnessed the execution thereof. W. W. Wilkins

Sworn to before me this_____27___ October----.(Seal) Notary Public for South Carolina

Gendlia Cass	

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice L. Ballard wife of the within named Kay B. Ballard

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Joe O. Charping & H. J. Martin, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this27
lay of October , A. D. 1961
lay of October , A. D. 19 61 W.Wilfers (Seal) Notary Public for South Carolina
Notary Public for South Carolina

Hece	I Baciasé

		•		•					
ancelled	documentary stan	nps attached: S. C.	\$; U. S.	. \$				1.1	
ecorded	this 30t	hday of_	October	· \$ 19.61, at	12:08	P	No	#11051	
	•			•					