

BOOK 684 PAGE 332
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That Sidney Shore in the State aforesaid,
in consideration of the sum of One (\$1.00) Dollar and love and affection ~~DOUBTS~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Doris S. Shore, her heirs and assigns, forever:

An undivided one-half interest in and to all that piece, parcel, or lot of land, with the buildings and improvements thereon, in the County of Greenville, State of South Carolina, in Paris Mountain Township on Crestline Road, being known and designated as parts of Lots Nos. 8 and 9, Block A, Hillendale Heights, a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book Y, Page 113, and having according to a plat recorded in the R. M. C. Office in Plat Book HH, Page 11, the following metes and bounds, to wit:

BEGINNING at a point on the northwest side of Crestline Road and running thence with the northwest side of Crestline Road, as follows: S 27-17 W 49.1 feet to a point; thence S 30-37 W 178.7 feet to a point; thence S 54-52 W 132.7 feet to a point; thence S 88-53 W 79.3 feet to a point; thence N 10-01 E 97.7 feet to a point; thence N 5-37 W 153.5 feet to a point; thence N 22-30 W 51.6 feet to a point; thence leaving Crestline Road and thence with the line of property now or formerly belonging to Watson, N 72-15 E 156.3 feet to a point; thence N 27-52 E 12.9 feet to a point on the line of property now or formerly belonging to Haring; thence S 63-07 E 185.5 feet to the point of beginning.

THIS conveyance is made subject to the mortgage executed by Robert D. Nelligan to C. Douglas Wilson & Co., recorded in the R. M. C. Office for this County in Mortgage Book 506, Page 228.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of October in the year of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of

Martin J. Stein
Jack L. Bloom

Sidney Shore (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Martin J. Stein

and made oath that he saw the within named grantor(s) Sidney Shore
written deed, and that he, with Jack L. Bloom sign, seal and as his act and deed deliver the within
Sworn to before me this 19th day of October, A. D. 1961. witnessed the execution thereof.

Jack L. Bloom (Seal)
Notary Public for South Carolina

Martin J. Stein

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER - NOT NECESSARY - GRANTEE
I, IS WIFE OF GRANTOR. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of October 1961, at 11:43 A. M., No. #10150

448-2-11