

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OCT 19 4 1961

KNOW ALL MEN BY THESE PRESENTS, that Ed B. Smith

in consideration of Seven Thousand Three Hundred Fifty-One and 41/100----- Dollars,
and assumption of mortgage described below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Curtis W. Hopkins, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being in the City of Greenville, County of Greenville, State of
South Carolina, being known and designated as Lot 81 and part of Lot 82, Plat of
East Lake, which plat is recorded in the RMC Office for Greenville County, S. C.
in Plat Book G, page 229, and also being Property of E. B. Smith, Plat of which
is recorded in the RMC Office for Greenville County, S. C., in Plat Book TT, at
page 186, and having, according to the latter plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the southwesterly side of West Circle Drive, joint front
corner Lots 80 and 81 which iron pin is 1259 feet southeast of East North Street (Old
Spartanburg Road); and running thence along West Circle Drive S. 37-20 E. 23.3 feet
to an iron pin; thence along a curve S. 12-29 E. 69 feet and S. 2-12 W. 3.3 feet to
an iron pin; thence S. 52-40 W. 158.9 feet to an iron pin; thence N. 37-20 W. 92.5
feet to an iron pin, joint rear corner Lots 80 and 81; thence N. 52-40 E. 182.7 feet
to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee assumes and agrees to pay that certain
note and mortgage given to Fidelity Federal Savings & Loan Association, on which there
is a balance due of \$12,048.59, said mortgage being recorded in Mortgages Volume
825, page 93.

This is a portion of the property conveyed by deed recorded in Deeds Volume 429,
page 70.

Grantee to pay 1961 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of October 19 61.

SIGNED, sealed and delivered in the presence of:

Marjorie A. Hill (SEAL)
Edward Ryan Hamer (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 18th day of October 19 61.

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina
Marjorie A. Hill

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th
day of October 19 61.

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina
Marie Keane Smith

RECORDED this 19th day of October 19 61, at 4:30 P.M. M., No. #10194

PT OF 193.2-2-12
OUT OF 193.2-2-13
193.2-2-12 &