

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, RALPH H. McPHERSON in the State aforesaid,  
in consideration of the sum of One and No/100----- DOLLARS,

and love and affection for my wife, the Grantee herein,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JULIA R. McPHERSON, her heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being Lot 35 on Plat 1 of Park property of Mrs. J. O. Lewis, recorded in the RMC Office for Greenville County, S. C., in Plat Book F, page 136, and being more particularly described as follows, to wit:

BEGINNING at a stake on the South side of Elsie Street at corner of Lot No. 12 and running thence with said Street, N. 62-50 W., 90 feet to a stake corner of Lot 15; thence with line of that lot, S. 27-10 W., 140 feet to stake in line of Lot 36; thence with line of that lot, S. 62-50 E., 90 feet to joint corner of Lots 14 and 13; thence with line of Lots 13 and 12, N. 27-10 E., 140 feet to beginning corner.

THIS conveyance is made subject to the lien of the following mortgages; (1) Mortgage originally given by Julia R. McPherson to Liberty Life Insurance Company on January 26, 1961, for \$12,000, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 848, page 231; (2) Mortgage of Ralph H. McPherson and Bruce McPherson to Norwood Capital Corporation, for \$25,000.00, dated September 29, 1961, recorded in said RMC Office.

THIS property is the same conveyed to the Grantor by deed of Julia R. McPherson of record in said RMC Office, on September 29, 1961, in Deed Book 683, page 75.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of October in the year of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of  
Francis B. Holtzclaw }  
Patrick C. Fant }  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina, } Personally appeared before me Frances B. Holtzclaw  
Greenville County }

and made oath that s he saw the within named grantor(s) Ralph H. McPherson  
deliver the within written deed, and that she, with Patrick C. Fant sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 18th day of October, A. D. 19 61 }  
Patrick C. Fant }  
Notary Public for South Carolina (Seal) }  
Francis B. Holtzclaw

State of South Carolina, } RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR  
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
(Seal) }  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 18th day of October 1961, at 3:58 P. M., No. #10052

218-5-2