

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Carl T. Hill, in the State aforesaid, in consideration of the sum of Two Hundred (\$200.00) Dollars and assumption of the Mortgage in favor C. Douglas Wilson in approximate amount of \$7,396.07, balance, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GARY D. HANKS AND LOIS B. HANKS, their heirs and assigns forever:

ALL those piece, parcels or lots of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots 387 and 388, Pleasant Valley Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina; in Plat Book "BB" page 163, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the intersection of Prosperity Avenue and Pasadena Avenue being the joint front corner Lots 388 and 389, and running thence N. 0-08 W., 160 feet to an iron pin, common corner Lots 368, 369, 388, and 389; thence along the rear line of Lots 369, 370, 371, 372 and 373 N. 89-52 E. 300 feet to an iron pin, common corner Lots 373, 374 and 387 and being on the Northerly side of Prosperity Avenue; thence along the Northerly side of Prosperity Avenue S. 63-40 W. 163.9 feet to a point; thence continuing along the Northerly side of Prosperity Avenue S. 57-19 W., 177.7 feet to an iron pin, the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and -their- Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Twelfth day of October in the year Sixty-One

Signed, Sealed and Delivered in the Presence of

James A. K. Roper
Barbara R. Nelson

Carl T. Hill (Seal)
CARL T. HILL (Seal)

_____ (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Barbara R. Nelson

and made oath that s he saw the within named grantor(s) Carl T. Hill sign, seal and as his act and deed deliver the within written deed, and that s he, with James A. K. Roper, N.P. for S.C., witnessed the execution thereof.

Sworn to before me this 12th day of October, A. D., 1961
James A. K. Roper (Seal)
Notary Public for South Carolina

Barbara R. Nelson
BARBARA R. NELSON

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, James A. K. Roper Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jackie Landreth Hill wife of the within named Carl T. Hill did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gary D. Hanks & Lois B. Hanks, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of October, A. D., 1961
James A. K. Roper (Seal)
Notary Public for South Carolina

Jackie Landreth Hill
JACKIE LANDRETH HILL

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P. M.
Recorded this 12th day of October 1961, at 1:50 P. M., No. 9486

222.3-7-15-16