

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

SEP 5 3 1961

Know All Men by These Presents:

That The South Carolina National Bank as Trustee under the Will of J. B. Hall in the State aforesaid, and R. E. Cox in consideration of the sum of -----Fifteen Hundred and no/100---(\$1,500.00)----- DOLLARS, and subject to the mortgaged indebtedness hereinbelow more fully set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William E. Liverman, His Heirs and Assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the western side of Bahan Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as a portion of Lot 9, Plat No. 2, of the property of W. S. Bradley, as shown on Plat recorded in the RMC Office for Greenville County, S. C., in Plat Book "O" at Page 169, said Lot has dimensions, according to the Block Book, of 50' x 78.2' x 50' x 69.7', and is shown on the County Block Book as Lot No. 9, Block 2, Page P15.2.

THE Grantee herein accepts this property subject to the terms of that certain note and mortgage, heretofore executed unto The Peoples National Bank of Greenville, S.C., as Guardain for William M. Roberts, Jr., recorded in Book 605 atPage 374, which mortgage was subsequently, assigned to The Peoples National Bank - Calvin Company, by assignment dated 6/3/60, recorded in Mortgage Book 826 at Page 476, which Mortgage has a present balance of \$1,233.75.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

John D. Jones
Stanley Batson
Clarence Belle H. Carey

The South Carolina National Bank as Trustee under the Will of J. B. Hall.

BY: *James R. Graham* (Seal)
R. E. Cox (Seal)
R. E. Cox (Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me Annie Belle H. Carey

and made oath that she saw the within named grantor(s) R. E. Cox sign, seal and as his act and deed deliver the within written deed, and that she, with Stanley Batson witnessed the execution thereof.

Sworn to before me this 29th day of September, A. D. 1961
Stanley Batson (Seal)
Notary Public for South Carolina

Annie Belle H. Carey

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, Stanley Batson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary T. Cox wife of the within named R. E. Cox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William E. Liverman His Heirs and Assigns, all her interest and estate, and also, all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of September, A. D. 1961
Stanley Batson (Seal)
Notary Public for South Carolina

Mary T. Cox
Mary T. Cox

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____ 19 _____, at _____ M., No. _____

P15.2-2-9