

BOOK 683 PAGE 204
STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Know All Men by These Presents:

That we, Waenard L. Miller and Margaret B. Miller,

in consideration of the sum of Ten Thousand Five Hundred and no/100 (\$10,500.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lake Forest Pitman, Jr., his heirs and assigns forever:

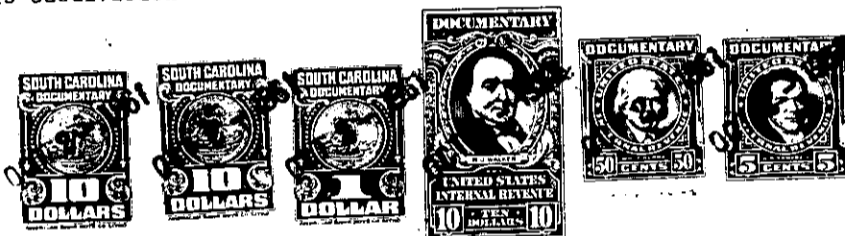
All that piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Lander Street, in the City of Greenville, S. C., and being designated as Lot 109 on plats entitled College Heights, as recorded in the RMC Office for Greenville County, S. C. in Plat Book P, page 75, and Plat Book EE, page 23, and having according to said plats the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Lander Street, joint front corner of Lots 109 and 110, and running thence along the common line of said lots N 80-48 E 155 feet to an iron pin in the line of Lot No. 29, now or formerly of Marsmen, Inc.; thence along the line of said Lot 29 S 9-12 E 72 feet to an iron pin, joint rear corner of Lots 108 and 109; thence along the common line of said lots S 80-48 W 155 feet to an iron pin on the easterly side of Lander Street; thence along said Street N 9-12 W 72 feet to an iron pin, the point of beginning.

For deed into grantors see Deed Book 483, page 69.

For restrictions applicable to this subdivision see Deed Book 393, page 429, and Deed Book 297, page 218.

GRANTEE TO PAY 1961 COUNTY TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of October in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Dorothy G. MacMillan
Maye R. Johnson Jr.

Waenard L. Miller (Seal)
Margaret B. Miller (Seal)

(Seal)
(Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me Dorothy G. MacMillan

and made oath that She saw the within named grantor(s) Waenard L. Miller and Margaret B. Miller sign, seal and as their act and deed deliver the within written deed, and that She, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this 2nd day of October, A. D. 19 61.
Maye R. Johnson Jr. (Seal)
Notary Public for South Carolina

Dorothy G. MacMillan

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret B. Miller wife of the within named Waenard L. Miller did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lake Forest Pitman, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of October, A. D. 19 61.
Maye R. Johnson Jr. (Seal)
Notary Public for South Carolina

Margaret B. Miller

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 2nd day of October 19 61, at 4:54 P.M., No. 8574

280-2-157