



BOOK 683 PAGE 05
SOUTH CAROLINA DOCUMENTARY DOLLAR
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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents

That We, C. D. Brown and Geraldine W. Brown in the State aforesaid, in consideration of the sum of One Thousand Nine Hundred Ten and 35/100 (\$1,910.35) DOLLARS, Plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

David R. Harmon & Patricia H. Harmon, their Heirs and Assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, situate lying and being in the State of South Carolina, County of Greenville, Austin Township, just east of the Town of Simpsonville, known as lot 6 and part of lot 5 on plat of property of Mayfield Development, D. N. Mayfield Estate, in Plat Book CC at page 199, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Mayfield Road, approximately 523.5 feet south of East Curtis Street (Georgia Road) and running thence along the western side of Mayfield Road S. 21-05 E. 110 feet to an iron pin; thence along the line of lot 7 S. 68-55 W. 200 feet to an iron pin; thence N. 21-05 W. 110 feet to an iron pin; thence N. 68-55 E. 200 feet to the point of beginning.

This being a portion of the property as conveyed to Grantor by deed recorded in Deed Book 673, Page 309, R.M.C. Office for Greenville County and being subject to the Restrictions as contained therein.

The Grantees herein do hereby agree to assume the balance on Mortgage to Mountain Inn Federal Savings & Loan Association in the amount of \$7,889.65, and said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 857, Page 193.

1961 County taxes to be prorated.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal this 25th day of September in the year of our Lord One Thousand Nine Hundred and Sixty One

Signed, Sealed and Delivered in the Presence of
Aldora C. Saye (Seal)
C. D. Brown (Seal)
Geraldine W. Brown (Seal)

State of South Carolina } Personally appeared before me Aldora C. Saye
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) C. D. Brown & Geraldine W. Brown written deed, and that she, with Melvin K. Younts sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th day of September, A. D. 1961
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Geraldine W. Brown wife of the within named C. D. Brown did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David R. & Patricia H. Harmon, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of September, A. D. 1961
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 27th day of September 1961, at 10:00 M., No. 8150



560.1-8-7 * PT. OF 560.1-8-7
OUT OF 560.1-8-6