



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That I, Mrs. Lilla H. Jones in the State aforesaid,
in consideration of the sum of Seven Hundred --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willie Boyd President and Rev. J. H. Adair, Secretary of the Quaker Club and their Successors and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, near Bryson High School, known and designated on a Plat prepared by J. W. & J. R. Crawford, Surveyors, entitled "Mrs. Lilla H. Jones Lots near Fountain Inn, Greenville County, S. C.," dated September 3, 1957; as Lots Nos. 13 & 17, and having according to said Plat the following metes and bounds, to-wit: Beginning at an iron pin in the edge of a S. C. Highway, joint corner with Lot No. 16, said point measuring a distance of 20 feet from the center line of said highway, and running thence with the joint line of said Lot No. 16 N. 73-30 E. 131.5 feet to an iron pin, joint corner with Lot No. 13 & 14; thence with the joint line of Lot No. 14 S. 55 E. 137.2 feet to an iron pin, joint front corner with Lot 14 on State road; thence with the Northwestern edge of said road N. 34-15 E. 75 feet to an iron pin, joint corner with Lot No. 12 on said Road; thence with the joint line of said Lot No. 12 N. 56 W. 174 feet to an iron pin, back joint corner with Lot No. 18; thence with the joint line of said Lot 18 S. 73-30 W. 166.5 feet to an iron pin, joint corner with Lot No. 18 in the edge of S. C. Highway, Bounded by State Highway, Lots, 12, 14, 16 & 18 and State Road.
* thence S. 17 E., 75 Feet to the point of beginning; as shown in Plat Book BB at page 178.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this eighth day of July in the year of our Lord One Thousand Nine Hundred and sixty-one

Signed, Sealed and Delivered in the Presence of
Louise R. Hughes } Lilla H. Jones (Seal)
Marvin E. Baughcome } (Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me Louise R. Hughes
COUNTY OF Greenville }
and made oath that she saw the within named grantor(s) Mrs. Lilla H. Jones
written deed, and that she, with Marvin E. Baughcome sign, seal and as her act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 8th day of July, A. D., 1961
Theron R. Jones (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF } I, Grantor is a woman. Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th. day of Sept. 1961 at 11:29 A. M., No. 7337.

560.2-1-19+23