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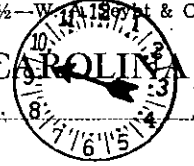
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AUG 15 1961 A.M.

BOOK 680 PAGE 97

TITLE OF REAL ESTATE - Form 137 1/2 - W. H. Rouse & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



Know All Men by These Presents:

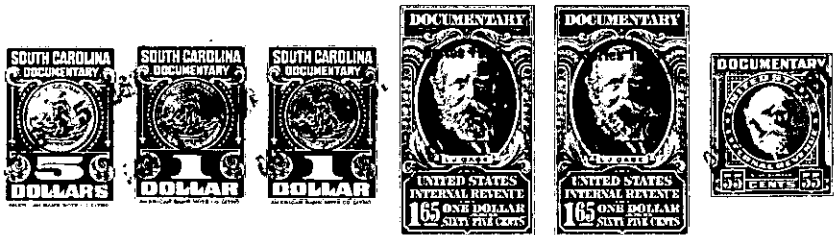
Mrs. Ollie Farnsworth

That I, E.H. Edwards, in the State aforesaid, in consideration of the sum of Thirty Five Hundred and NO/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said James L. Arms, and his heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the state and county aforesaid, Chick Springs Township, about one mile southwest of the City of Greer, South Carolina, lying on the eastern side of Jones Avenue and on the northern side of Edwin Drive; being shown and designated as Lot No. 3 on a plat of property of Florence H. Peace made by H.S. Brockman, surveyor, December 15, 1949, and having the following courses and distances to-wit:

BEGINNING on a stake, joint corner of Lots Nos. 2 and 3, and runs thence with the common line of Lots Nos. 2 and 3, S 56-00 E one hundred fifty (150) feet to stake, joint corner of Lots Nos. 2 and 3 and on the line of Lot No. 12; thence with the common line of Lots Nos. 3 and 12, S 34-25 W seventy-five (75) feet to a stake on the northern side of Edwin Drive; thence with the northern side of Edwin Drive, N 56-00 W one hundred fifty (150) feet to a stake at the intersection and on the eastern side of Jones Avenue; thence with the eastern side of Jones Avenue, N 34-25 E seventy-five (75) feet to the beginning corner; and being the same conveyed to the grantor by deed of Florence H. Peace, dated October 3, 1950, and recorded in Vol. 420 at page 439, R.M.C. Office, Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th, day of April in the year of our Lord One Thousand Nine Hundred and Sixty One

Signed, Sealed and Delivered in the Presence of

E. H. Edwards (Seal)

M. E. Christopher (Seal)

Andrew N. Mayfield (Seal)

State of South Carolina

Personally appeared before me M.E. Christopher

COUNTY OF Greenville

and made oath that he saw the within named grantor(s)

sign, seal and as his act and deed deliver the within written deed, and that he, with Andrew N. Mayfield witnessed the execution thereof.

Sworn to before me this 29th day of April, A. D. 1961
Andrew N. Mayfield (Seal)
Notary Public for South Carolina

M. E. Christopher

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, Andrew N. Mayfield, N

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel D. Edwards wife of the within named E.H. Edwards did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James L. Arms, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th, day of April, A. D. 1961
Andrew N. Mayfield (Seal)
Notary Public for South Carolina

Hazel D. Edwards

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of August 19 61 at 9:30 M., No. #4305

67-1-23