

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

AUG 14 4 33 PM 1961

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw and Larry G. Shaw

in consideration of Twenty Seven Hundred and no/100-----Dollars,  
and assumption of mortgage as set forth below :  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Thomas Jefferson Shipman, his heirs and assigns:

ALL that piece parcel or lot of land situate, lying and being on the western side of Tindal Road, near the City of Greenville, State of South Carolina, and known and designated as a greater portion of Lot No. 4, a small portion of Lot No. 5, of the property of J. H. Mauldin, Plat of which is recorded in the RMC Office for Greenville County in Plat Book "CC" at Page 159, and according to said lot has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Tindal Road, the corner of lot heretofore conveyed to Gilchrest, which point of 2 feet southwest from the joint corner of Lots Nos. 4 and 3, and running thence along the Gilchrest Lot, S. 60-08 W. 205 feet more or less, to an iron pin, the line of property, now or formerly, of Paul C. Batson; running thence with that line S. 28-00 E. 50.9 feet to an iron pin at the corner of Lot heretofore conveyed to Gordon Lee Frazier, which iron pin is 2 feet southeast from the corner of Lots Nos. 4 & 5; running thence along the Frazier Lot N. 68-07 E. 160 feet, more or less, to an iron pin on the western edge of Tindal Road; running thence with the western side of said Road, following the curvature, the chord of which is N. 22-04 W. 2 feet to an iron pin at the corner of Lots 4 & 5; running thence N. 10-16 E. 84.2 feet to an iron pin, point of BEGINNING.

This Lot is conveyed subject to an easement for beautification, heretofore granted unto the S. C. Highway department.

THE Grantee herein accepts this property subject to the terms of that certain note and mortgage unto Carolina Federal Savings & Loan Association, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 864 , at Page 463 , and has a present balance of \$9800.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 19 61.  
SIGNED, sealed and delivered in the presence of:

L. C. Montgomery Jr (SEAL)  
Nancy Craig (SEAL)  
Jack E. Shaw (SEAL)  
Larry G. Shaw (SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF Greenville ) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 1961 .  
Nancy Craig (SEAL)  
Notary Public for South Carolina. L. C. Montgomery Jr

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER  
COUNTY OF Greenville ) I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
5th day of August 19 61 .  
Nancy Craig (SEAL)  
Notary Public for South Carolina. Jane L. Shipman  
Larry M. Shaw

RECORDED this 14th day of August 19 61 , at 4:33 P.M. M., No. #4284

439-1-6