STATE OF SOUTH CAROLINA GREENVI LLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that FURIAR O. BURGESS AND FRANCES G. BURGES

in consideration of COUT. TYCUSAND AND NO/100 (34,000.00) ______ Dollars, 1 LUC ASSUMPTION OF NOTGAGE LIGHTS DELOT: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release in consideration of unto HENRY C. MRDING, HIS MEIRS AND ASSIGNS:

ALL that lot or strip of land on the northern side of M1 Pano Prive, in Greenville County, State of South Carolina, being shown as the leason portion of not 2 on a plat of Mestern Mills, Sections 1 and 5, property of J. Dan's Williams, recorded in Plat Book CO at pages 88 and 88, eing worther severi ed according to said plat as follows:

TEGIANING at an iron pin at the joint front corner of Lots L and L, remains thence along the line of Lot 3, N. 13-10 M. 150.8 feet to an iron pin in the line of Lot 12; thence along the line of Lot 12, M. 05-32 M. 4 sect to a point; thence in a new line through Lot 2 to a point on the nor Hern side of the contract which point is leasted 10% least the court to the contract make the point is leasted 10% least the court to the contract the court of the court to the court of the court to the court of the court El aso Drive, which point is located 107 feet aron the southmaters concerd of Lot 4; thence along the northern side of El Faso prive, 1. 11-15 i. 3 ect to the beginning corner.

ALCO ALL that piece, parcel or lot of land situate, lying and telay in Greenville County, South Carolina, being shown as Lot Lo. 2 or plat of Western Wills, plat of which is recorded in the M.C O.Mice for Greenville County in Plat Book CC at Pages 98-89, and, according to said plat, having the following metes and bounds, to-wit:

TEGIRING at an iron pin on El Paso Drive, at joint 'ront corn mo' Lote Nos. 3 and 4 and running thence with the line of said lote, N. 11-11 1., 150.5 feet; thence N. 85-52 E. St. 1 feet; thence S. 11-12 1. 100.5 feet; thence S. 11-12 1. 100.5 feet; to a point on El Taso Drive; thence with El Paso Drive, 5. 3 cet to the point of beginning.

naut of the consideration herein, the granted assume and myster to hay the balance of M1,000.44 due or a contain scutrage with to defined available because in the contains a part of the contains and recomber in the contains and c













together with all and singular the rights, members, heredituments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of

SIGNED, sealed and delivered in the presence of:

(SEAL)

(SEAL)

PROBATE

COUNTY OF GREENVILLE COUNTY OF GIVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 3rd

August

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

August

(SEAL)

Notary Public for South Carolina.

19<u>61</u>, at

RECORDED this 8th August _day of__

19 C],

4:41 P.M. M. No. #3809