

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } DEED of GIFT

5 AUG 1961

KNOW ALL MEN BY THESE PRESENTS, that I,

John H. Kidd,

in consideration of Ten Dollars,
and love and affection I have for my wife, the grantee herein,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto the said grantee - Nell F. Kidd, her heirs and assigns forever:

A one-half (1/2) undivided interest in and to:

ALL that certain piece, parcel or lot of land on the west side of Second Avenue in Section 3 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4 as shown on a plat of Section 3 of Judson Mills Village, made by Dalton & Neves, Engineers, in March, 1940, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K at page 42, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the west side of Second Avenue, 243 feet north of the north-west corner of the intersection of Second Avenue and Sixth Street, joint front corner of Lots 4 and 5, and running thence with the line of lot No. 5, N. 83-49 W. 119.27 feet to an iron pin, joint rear corner of lots Nos. 22 and 23; thence with the rear line of Lot No. 23, N. 6-11 E. 80 feet to an iron pin, joint rear corner of lots Nos. 3 and 4; thence with the line of Lot No. 3, S. 83-49 E. 119.3 feet to an iron pin on the west side of Second Avenue; thence with Second Avenue S. 6-12 W. 80 feet to the beginning corner.

The property above described, in which I retain a one-half undivided interest, is the same which was conveyed to me by deed from the Judson Mills, dated June 1, 1940, and recorded in the R.M.C. Office aforesaid in Deed Book 222 at page 307, and this conveyance is made subject to the rights-of-ways, easements, reservations, restrictions, terms and conditions contained in said deed.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 19 61.

SIGNED, sealed and delivered in the presence of:

John H. Kidd (SEAL)

[Signature] (SEAL)

[Signature] (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 61.

C. S. Brown (SEAL)
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

RECORDED this 5th day of August 19 61, at 11:01 A. M., No. #3615.

115-5-A