

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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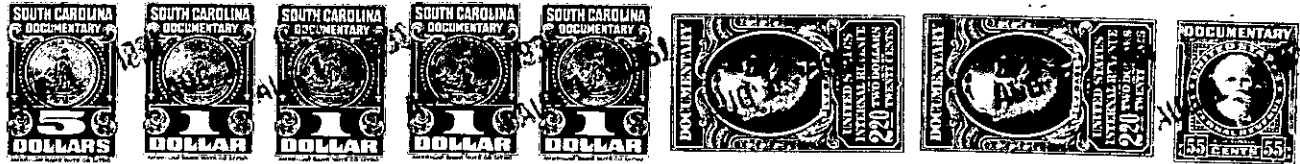
KNOW ALL MEN BY THESE PRESENTS, that GREGORY E. STROUPE

in consideration of FOUR THOUSAND ONE HUNDRED FORTY SIX AND 76/100----- Dollars,  
PLUS ASSUMPTION OF MORTGAGES LISTED BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto MAURICE LEE BREWTON, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the northern side of West Hillcrest Drive in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 45 on a plat of Druid Hills made by Dalton & Neves, Engineers, January, 1947, recorded in the RMC Office for Greenville County in Plat Book P, Page 113, and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the northern side of West Hillcrest Drive at the joint front corner of Lot Nos. 44 and 45 said pin being 159.6 feet west from the northwest corner of the intersection of West Hillcrest Drive and West Fairview Avenue and running thence with the line of Lot No. 44 N. 17-06 E. 165.4 feet to an iron pin on the southern side of a 15 foot alley; thence along the said alley, S. 77-43 W. 87.3 feet to an iron pin; thence along the line of Lot No. 46, S. 5-24 E. 147.1 feet to an iron pin on the northern side of West Hillcrest Drive; thence along the northern side of West Hillcrest Drive in a curved line (the chord being S. 89-09 E. 50 feet) to an iron pin the beginning corner.

AS a part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage recorded in the RMC Office for Greenville County in Mortgage Book 403, Page 225 and Mortgage Book 400, Page 29, having a total balance due of \$3,353.24. Said mortgages were given by the grantor to City Savings Bank, Charlotte, N. C..



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of July 19 61.  
SIGNED, sealed and delivered in the presence of:  
Linda L. Cohen (SEAL)  
Gregory E. Stroupe (SEAL)  
Frank W. Donald (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 28th day of July 19 61.  
Frank W. Donald (SEAL)  
Notary Public for South Carolina. Linda L. Cohen

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
28th day of July 19 61.  
Frank W. Donald (SEAL)  
Notary Public for South Carolina. Tala P. Stroupe

RECORDED this 1st day of August 19 61 at 9:30 A. M., No. #3168

176-3-95