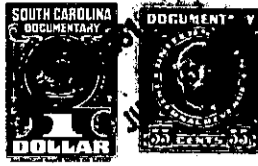


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



JUL 25 1961 A.M.



BOOK 678 PAGE 437

KNOW ALL MEN BY THESE PRESENTS, that **I, M. W. Fore**

Mrs. Ollie Farnsworth  
R. M. C.

in consideration of **Four Hundred Forty Five & NO/100 (\$445.00)** - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Eva L. Pritchard, her heirs and assigns forever:**

**ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina and designated as Lot No. 6, of a subdivision known as Holly Vista, as shown by a Plat thereof, dated February 1956, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 191, and having according to said plat the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on Millervale Road, joint front corners of Lots Nos. 6 and 7 and running thence along the line of said lots, S. 31-12 W. 155 feet to iron pin; thence running with rear line of Lots 14 and 15, N. 58-48 W. 75 feet to iron pin on Holly Vista Drive; thence running with Said Drive, N. 31-12 E. 130 feet to iron pin; thence running, N. 74-03 E. 29.4 feet to iron pin on Millervale Road; thence running with Millervale Road, S. 63-07 E. 55.2 feet to iron pin at point of beginning.**

**No residence to cost less than Seven Thousand Five Hundred (\$7,500.00) Dollars shall be erected on said lots; no residence shall be erected on any lot unless said lot has fifty (50) feet or more, frontage; no residence shall be built on any lot nearer than thirty (30) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks.**

**THIS deed is made subject to all easements and rights of way of record.**

**GRANTEE to pay 1961 taxes.**

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **26** day of **June** 19 **61**.

SIGNED, sealed and delivered in the presence of:

*V. Carlene Watson*  
*Annie Mae Merck*

*M W Fore* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **26** day of **June** 19 **61**.

*V. Carlene Watson* (SEAL)  
Notary Public for South Carolina.

*Annie Mae Merck*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **26th.** day of **June** 19 **61**  
*V. Carlene Watson* (SEAL)  
Notary Public for South Carolina.

*Aubrey C. Fore*

RECORDED this **25th** day of **July** 19 **61**, at **2:30 P.M.** M. No. **#2591**

535.2-1-31