

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

BOOK 678 PAGE 375

JUL 24 12 21 PM '61

Know All Men by These Presents:

That I, James F. Ward, in the State aforesaid, in consideration of the sum of Eleven Hundred Ninety Five and No/100 (\$1195.00)----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Investors Nine, a corporation, its Successors and Assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 80 of Avon Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "KK", Page 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Avon Drive, joint front corner of Lots Nos. 80 and 81 and running thence along the joint line of said Lots, N. 84-18 W. 175 feet to an iron pin; thence N. 5-42 E. 90 feet to an iron pin at rear corner of Lots Nos. 79 and 80; thence S. 84-18 E. 175 feet to an iron pin on the western side of Avon Drive; thence along the western side of Avon Drive, S. 5-42 W. 90 feet to an iron pin at the beginning corner.

The above described property is the same conveyed to me by W. James Williams, as Trustee, by deed dated July 26, 1957 and recorded in the R. M. C. Office for Greenville County in Deed Book 597, Page 74.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of May in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

*Janice W. Gerhart*  
JANICE W. GERHART  
*James D. Camp*  
JAMES D. CAMP

*James F. Ward* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of ~~South Carolina~~ <sup>TEXAS</sup> }  
~~Greenville County~~ <sup>BEXAR</sup> }

Personally appeared before me JANICE W. GERHART

and made oath that she saw the within named grantor(s) James F. Ward sign, seal and as his act and deed deliver the within written deed, and that she, with JAMES D. CAMP witnessed the execution thereof.

Sworn to before me this 19th day of May, A. D. 19 61

*Gladys C. White*  
GLADYS C. WHITE Notary Public for ~~South Carolina~~ <sup>Texas</sup>

*Janice W. Gerhart*  
JANICE W. GERHART

State of South Carolina, }  
Greenville County }

RENUNCIATION OF DOWER (GRANTOR UNMARRIED)  
I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 24th day of July 19 61, at 12:21 P. M., No. 2447

733-3-81