State of South Carolina

Know All Men by These Presents:

That I, Paul B. Black,

in consideration of the sum of Forty-eight Hundred and Ninety-two and 25/100 - - - - DOLLARS,

and subject to mortgage hereinbelow set forth, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Leslie & Shaw, Inc., its Successors and Assigns forever:

All those certain pieces, parcels or lots of land with the buildings and improvements thereon, situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 15 and a greater portion of Lot No. 140 on plat of Super Highway Homesites, prepared by Dalton & Neves, Engineers, May, 1946, recorded in the R.M.C. Office for Greenville County in Plat Book P, page 53, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Donnan Road, the joint front corner of Lots Nos. 14 and 15, and running thence with joint line of said lots, S. 88-00 E. 90 feet to a point in the line of Lot No. 140; thence across the rear portion of Lot No. 140, S. 88-00 E. 76.7 feet to an iron pin in line of Lot No. 139; thence with the joint line of Lots Nos. 139 and 140, S. 10-10 E. 95.05 feet to an iron pin on the northern side of Bob White Lane; thence with the northern side of said street, S. 83-49 W. 85 feet to a point; thence continuing with the northern side of said street, S. 86-15 W. 78 feet to a point; thence continuing with the curve of said street as it intersects with Donnan Road, the chord of which is N. 45-15 W. 33.6 feet to a point on the eastern side of Donnan Road; thence with the eastern side of said road, N. 2-00 E. 90 feet to the beginning, and being the same property conveyed to Paul B. Black by Fred W. Dulbreth by deed recorded in Deed Book 625, page 201, R.M.C. Office for Greenville County.

The grantee herein acdepts this property subject to that certain note and mortgage exeucted by the grantor herein to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 611, at page 333, which has a present balance of \$4607.75.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors Ikkx and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th of our Lord One Thousand Nine Hundred and Sixty - one.

(Seal) State of South Carolina Personally appeared before me Iris D. Lezan and made oath that She saw the within named grantor(s) Paul B. Black sign, seal and as his deliver the within written deed, and that she, with Charles W. Ellis witnessed the execution thereof. Sworn to before me this 10th State of South Carolina

## RENUNCIATION OF DOWER

Greenville COUNTY |

I, Charles W. Ellis

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Linda K. Black wife of the within named Paul B. Black

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its Successors \*lexs: and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th	
day of June , A. D., 196 1.	Lorda L. Black
day of June , A. D., 196. 1.  (Seal)  Notary Public for South Carolina	
	11:03 A.M #31675

Cancelled documentary stamps attached: S. C. \$ .....; U. S. \$ ......  γ  $\frac{1}{2}$