STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That we, Grover C. Timmons and Carol H. Timmons, in the State aforesaid, in consideration of the sum of Three Thousand Five Hundred and no/100 (\$3,500.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. B. Gosnell, his heirs and assigns,

ALL that tract of land in Grove Township, Greenville County, State of South Carolina, approximately 2 mile from Piedmont Highway # 29 East, and described as follows:

BEGINNING at a hickory tree at the corner of land now or formerly owned by Mrs. Cason and J. A. Osteen, and running thence N. 55-50 E. 8.50 chains to stone; thence N. 61-50 E. 1.60 chains to a stake at the corner of a 3-acre tract conveyed to C. N. Pitman; thence with the line of said tract N. 43-45 W. 6 chains to a stake; thence continuing with said tract N. 20 E. 1.60 chains to a stake; thence N. 80-45 W. 13.29 chains to a stake; thence S. 1-50 E. 5.15 chains to a stake; thence S. 21 W. 5.78 chains to a stake; thence S. 76-50 E. 11.80 chains to the beginning corner; being the same conveyed to Grover C. Timmons by deed recorded in Vol. 290 at page 381, after the conveyance of 3 acres to C. N. Pitman by deed recorded in Vol. 608 at page 297, R. M. C. Office for Greenville County. See also deed of Grover C. Timmons to Carol H. Timmons in Vol. 660 at page 515.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

riging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.

Witness the grantor's(s') hand s and seal s this 10th of our Lord One Thousand Nine Hundred and sixty-one.

| Signed, Spaled and Delivered in the Presence of | |
|---|---|
| Deservoor | } |
| marian P. Farrar | |

| day of June | in the year |
|-------------------|-------------|
| Grover C. Timmone | (O. 1) |
| money C lammon | (Seal) |
| acol H. Jummone | ر(Seal) |
| | (Seal) |
| | (Seal) |
| | (Seal) |
| | |

State of South Carolina,

Greenvillé County

Personally appeared before me Marian P. Farrar

and made oath that she saw the within named grantor(s) Grover C. Timmons and Carol H. Timmons sign, seal and as their act and deed deliver the within written deed, and that she, with George F. Townes

| Sworp-to before m | e this 10th |
|-------------------|----------------------------------|
| day of June | A. D. 19. 61 |
| day of | |
| July | Notary Public for South Carolina |

marian P. Farrar

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, George F. Townes

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carol H. Timmons,

wife of the within named Grover C. Timmons, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. B. Gosnell, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN ander my | hand and seal this 10th |
|----------------|----------------------------------|
| day of June | , A. D. 19 61 |
| Long | (Scal) |
| 8 | Notary Public for South Carolina |

Carol H. Timmons

Cancelled documentary stamps attached: S. C. \$______; U. S. \$_____; U. S. \$______; U. S. \$_______; U. S. \$______; U. S. \$_______; U. S. \$_______; U. S. \$______; U. S. \$______; U. S. \$_______; U. S. \$_______; U. S. \$_

608.3-1-13