

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

JUN 19 10 12 AM '61

KNOW ALL MEN BY THESE PRESENTS, that We. Dinwiddie L. Huffman and Mary Ellen S. Huffman

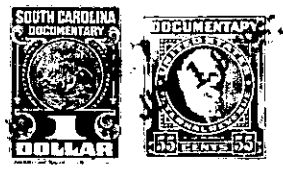
in consideration of Three hundred, eighty-three and no/100 (\$383.00) ----- Dollars,  
plus assumption of mortgage set out below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Lloyd J. P. Stone, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land with improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying east of the Shriner's Hospital, and being a portion of Lot No. 51 on plat of property of E. M. Galphin, made by Dalton & Neeves, Surveyors, November 1947, and revised November 1950, and having according to said plat, the following metes & Bounds, to wit;

BEGINNING at an iron pin on the north side of Galphin Drive, joint corner of Lot Nos. 51 & 52 of said plat and running thence with the line of Lot No. 52, N. 10-16 W. 160 feet to an iron pin; thence S. 79-44 W. 70 feet to an iron pin; thence S. 10-16 E. 160 feet to an iron pin on the north side of Galphin Drive; thence with the north side of Galphin Drive N. 79-44 E. 70 feet to the beginning corner.

This being the same property conveyed to the grantors by Helen M. Geraldson & Lillian S. Geraldson by deed dated November 3, 1959.

The Grantee agrees to assume a note and mortgage executed in favor of the First Federal Savings & Loan Association, the present balance which is \$9,053.92.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of June 19 61.  
SIGNED, sealed and delivered in the presence of:  
Ray E. Turner (SEAL)  
Mary Ellen S. Huffman (SEAL)  
Paul J. Estep (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 17 day of June 19 61.  
Paul J. Estep (SEAL) Ray E. Turner  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 17 day of June 19 61.  
Paul J. Estep (SEAL) Mary Ellen S. Huffman  
Notary Public for South Carolina.

RECORDED this 19th day of June 19 61, at 10:12 A.M., No. #31263

P11-2-28.1