

BOOK 675 PAGE 80

STATE OF SOUTH CAROLINA, <sup>117 31</sup> 4 4 11 1961

GREENVILLE COUNTY

Know All Men by These Presents:

That We, Haskell J. Dill and Sarah Dill in the State aforesaid, in consideration of the sum of Five Hundred and no/100 (\$500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Burgin Motor Co., Inc., its successors and assigns, forever:

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 208 on a Plat of Augusta Acres, property of Marsmen, Inc. recorded in the RMC Office for Greenville County in Plat Book "S", page 201, and having according to said Plat, the following metes and bounds, to wit:

BFCINNING at iron pin on the East side of Jasper Drive, joint corner of Lots Nos. 207 and 208, and running thence with line of Lot No. 207, S. 49-50 E., 145.4 feet to an iron pin; thence with rear line of Lot No. 229, S. 9-10 W., 81.9 feet to an iron pin; joint corner of Lot No. 208 and Lot No. 209, thence with line of lot No. 209, N. 71-51 W., 181.7 feet to an iron pin on the East side of Jasper Drive; thence with Jasper Drive, N. 25-35 E., 60 feet to an iron pin; thence still with Jasper Drive, N. 37-57 E. 90.3 feet to an iron pin, the beginning corner.

This property is conveyed subject to Protective Covenants recorded in the RMC Office for Greenville County in Deed Book 391, page 75, and subject to recorded rights -of-way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors ~~Heirs~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th. day of May in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

*[Handwritten signatures of witnesses]*

*[Handwritten signature of Haskell J. Dill]* (Seal)  
Haskell J. Dill (Seal)  
*[Handwritten signature of Sarah Dill]* (Seal)  
Sarah Dill (Seal)

State of South Carolina, } Personally appeared before me *[Signature of Notary]*  
Greenville County

and made oath that he saw the within named grantor(s) Haskell J. Dill and Sarah Dill sign, seal and as their act and deed deliver the within written deed, and that he, with *[Signature of Notary]* witnessed the execution thereof.

Sworn to before me this 29th. day of May A. D. 19 61  
*[Signature of Notary]* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Rex L. Carter Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah Dill wife of the within named Haskell J. Dill did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Burgin Motor Co., Inc., its successors ~~Heirs~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th. day of May A. D. 19 61  
*[Signature of Notary]* (Seal)  
Notary Public for South Carolina } *[Signature of Sarah Dill]*  
Sarah Dill

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st day of May 1961 at 4:41 P. M., No. #29674

393-6-22