GREENVILLE COUNTY

Know All Men by These Presents:

That we, James R. Tripp and Edna S. Tripp,

in consideration of the sum of Eleven Thousand Seven Hundred Fifty and no/100 (\$11,750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lucile W. Hollis, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the northeasterly corner of the intersection of Pleasant Ridge Avenue and Prince Avenue, in the City of Greenville, S. C., and being designated as Lots Nos. 42 and 43 on the plat of Pleasant Valley as recorded in the RMC Office for Greenville County, S. C. in Plat Book P, page 88, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Pleasant Ridge Avenue, joint front corner of Lots 41 and 42, and running thence along the common line of said Lots N 0-08 W 160 feet to an iron pin; thence S 89-52 W 166.3 feet to an iron pin on the easterly side of Prince Avenue; thence along said Avenue S 20-29 E 145.8 feet to an iron pin at the corner of the intersection of said Avenue and Pleasant Ridge Avenue; thence around said intersection on a curve, the chord of which is S 55-18 E 41 feet to an iron pin on the northerly side of Pleasant Ridge Avenue; thence along said Avenue N 89-52 E 82.5 feet to an iron pin, the point of beginning.

For deed into grantors see Deed Book 424, page 482.

For restrictions see Deed Book 301, page 60, and Deed Book 367, page 106.

GRANTEE TO PAY 1961 TAXES.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness the grantor's(s') hand and seal this	29th	day of	May	in the year
of our Lord One Thousand Nine Hundred and Sixty-One	a. ()	7	1.	
Signed, Sealed and Delivered in the Presence of	, fan	nes K,	Tripp	(Seal
Eurice D. Shelton Dehage B. Kandrich	1 60	tna S	Thipp	(Seal
MILANI				(Seal
Denaytu P. Goodred	}			(Seal
	\			(Seal
	<i>]</i>			(Seal

State	of	South	Carolina,
	Gree	nvilla C	nuntv

Personally appeared before me Eunice D. Shelton

and made oath that s he saw the within named grantor(s)

James R. Tripp and Edna S. Tripp sign, seal and as their act and deed deliver the within written deed, and that she, with

Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before	me this		<u>-</u>
lay ofM	ay	, A . 1	D. 19_61 \
Dehate B.	Que la	uh	(Seal)
7	Notary Pub	lic for Sout	h Carolina

Einice D. Shelton

State	of	South	Carolina,			
Greenville County						

RENUNCIATION OF DOWER

, Schaefer B. Kendrick,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna S. Tripp

wife of the within named James R. Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lucile W. Hollis, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my	hand and	seal th	is29t	<u>n</u>	- -
lay of	May Notary		, A. D. 1			
What	13. C	\mathcal{H}_{l}	ush	· 	(Sea	al)
	1	Notary Pu	ıblic fo	r South	Caroli	na
					. 11	

Mrs. Edna S. Tripp)

222,2-3-13414