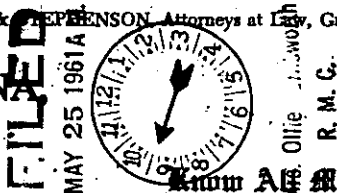


STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Known All Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, in consideration of the sum of, Seven Hundred Ninety-Five and no/100 (\$795.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William A. Jordan and Hester S. Jordan, their heirs and assigns forever:

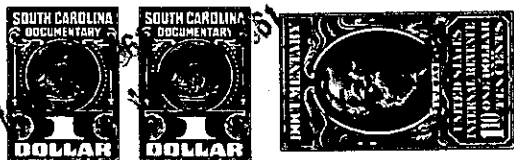
All that certain piece, parcel or lot of land lying and being on the southerly side of Heathwood Drive, near the Town of Taylors, S. C., and being designated as Lot No. 89 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Heathwood Drive, joint front corner of Lots 88 and 89, and running thence with the common line of said Lots S 19-07 W 200 feet to an iron pin; thence S 70-36 E 129.5 feet to an iron pin; thence N 9-54 E 202.6 feet to an iron pin on the southerly side of Heathwood Drive; thence along said Drive N 70-36 W 96.9 feet to an iron pin, the point of beginning.

This is a part of the property conveyed to the grantor herein by deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.

GRANTEES TO PAY 1961 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Eunice D. Shelton
Schaefer B. Kendrick

R. M. Gaffney (Seal)
Trustee for S & M Real Estate Co., Inc. (Seal)
Furman C. Smith, C. E. (Seal)
Robinson, Jr. and R. M. Gaffney (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, sign, seal and as his act and deed deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 8th day of May, A. D. 19 61
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Eunice D. Shelton

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR - TRUSTEE

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 25th day of May 19 61, at 9:30 A. M., No. 29116

733-2-101