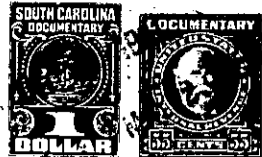


TITLE TO REAL ESTATE—Prepared by E. RANDOLPH STONE, Attorney at Law,
STATE OF SOUTH CAROLINA,
County of GREENVILLE



BOOK 674 PAGE 175

KNOW ALL MEN BY THESE PRESENTS That I, GEORGE F. COLEMAN,

in the State aforesaid,

in consideration of the sum of FIVE HUNDRED AND NO/100-----
(\$500.00)----- DOLLARS,

AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto VERNON L. ALFORD, HIS HEIRS AND ASSIGNS, FOREVER,

ALL THAT PIECE, PARCEL OR LOT OF LAND IN BUTLER TOWNSHIP, LYING SITUATE NEAR THE CITY OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, AND KNOWN AND DESIGNATED AS LOT No. 37, ON THE EASTERN SIDE OF CARTER DRIVE, PART OF A SUBDIVISION KNOWN AS LAUREL HEIGHTS, AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO PLAT RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK KK, AT PAGE 33; AND HAVING THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN AT JOINT FRONT CORNER OF LOTS NOS. 37 AND 38, RUNNING THENCE ALONG THE LINE OF THESE LOTS, S. 86-24 E. 123.2 FEET TO AN IRON PIN, THENCE S. 26-03 W. 112.4 FEET TO AN IRON PIN AT REAR OF LOTS NOS. 37 AND 36, RUNNING THENCE N. 86-24 W. 80.3 FEET TO AN IRON PIN ON THE EASTERN SIDE OF CARTER DRIVE, THENCE ALONG THE EASTERN SIDE OF CARTER DRIVE, N. 3-36 E. 104 FEET TO AN IRON PIN, THE POINT OF BEGINNING, AND BEING THE SAME LOT OF LAND CONVEYED TO GEORGE F. COLEMAN BY W. E. SHAW BY DEED DATED OCTOBER 3, 1958 AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 607, AT PAGE 441.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE THE GRANTEE ASSUMES AND AGREES TO PAY THE BALANCE DUE ON A NOTE AND MORTGAGE EXECUTED BY GEORGE F. COLEMAN TO CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE ON OCTOBER 3, 1958, IN THE ORIGINAL AMOUNT OF SIX THOUSAND NINE HUNDRED AND NO/100 (\$6,900.00) DOLLARS, THE MORTGAGE BEING RECORDED IN SAID RMC OFFICE IN MORTGAGE BOOK 761, AT PAGE 146.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

HIS Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19TH day of MAY in the year of our Lord One Thousand Nine Hundred and SIXTY-ONE

Signed, Sealed and Delivered in the Presence of

Judy S. Payne
E. Randolph Stone

George F. Coleman (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA,

County of GREENVILLE

Personally appeared before me JUDY S. PAYNE

and made oath that s/he saw the within named grantor(s) sign, seal and as HIS

act and deed deliver the within written deed, and that s/he, with E. RANDOLPH STONE witnessed the execution thereof.

Sworn to before me this 19TH

day of MAY, A.D. 1961

E. Randolph Stone (Seal)
Notary Public for South Carolina

Judy S. Payne

STATE OF SOUTH CAROLINA,

County of GREENVILLE

RENUNCIATION OF DOWER

I, E. RANDOLPH STONE, NOTARY PUBLIC

do hereby certify unto all whom it may concern, that Mrs. MILDRED C. COLEMAN wife of the within named GEORGE F. COLEMAN

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), HIS Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19TH

day of MAY, A.D. 1961

E. Randolph Stone (Seal)
Notary Public for South Carolina

Mildred C. Coleman

Recorded May 20th. 1961, at 8:58 A. M., #28719.

265-1-86