

State of South Carolina } MAY 11 3 19 1961
Greenville COUNTY

Knows All Men by These Presents:

That We, N.S. Knight and Ethel H. Knight, in the State aforesaid,
in consideration of the sum of Eight Thousand Five Hundred (\$8,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Hazel P. Dill, her heirs and assigns forever:

All of that parcel or tract of land in Highland Township of Greenville County, South Carolina, located about nine miles North of Greer and about one-fourth mile North from Few's Chapel Methodist Church and near the Blue Ridge High School, lying on the East side of the Gap Creek Road or State Highway No. 101, having the following courses and distances:

BEGINNING on a large poplar, 3xom, Jenkins and Suddeth's corner, and runs thence with Jenkins' line S. 44-30 W. 767 feet to a nail & stopper in center of said road(iron pin back on bank of road); thence with the center of the road S. 22-15 E. 290 feet and S. 27-05 E. 424 feet to a nail & stopper in center of road(iron pin on East bank); thence N. 77-08 E. 1576 feet to an iron pin on branch; thence up the meanders of said branch as follows: N. 26-15 W. 146 feet, N. 87 W. 151 feet, S. 71-30 W. 74 feet, N. 42 W. 42 feet, S. 76 W. 251 feet, N. 69-30 W. 178 feet, N. 49-30 W. 141 feet, N. 42-30 W. 88 feet to bend, N. 27 W. 103 feet, N. 24-30 W. 136 feet, N. 43-30 W. 180 feet, N. 46 W. 226 feet and N. 5-00 W. 49 feet to the beginning corner, containing 20.83 acres, more or less, and being all of that property conveyed to the grantors by C.O. Brown by deed dated February 26, 1946, recorded in the R.M.C. Office for Greenville County in Deed Book 259, at page 478.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-one.

Signed, Sealed and Delivered in the Presence of

Doris Carpenter
H.C. Sawkins

N.S. Knight
Ethel H. Knight

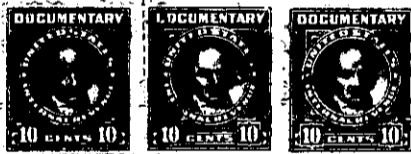
(Seal)

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State of South Carolina

Greenville COUNTY

Personally appeared before me Doris Carpenter

and made oath that she saw the within named grantor(s) N.S. Knight and Ethel H. Knight sign, seal and as their act and deed

deliver the within written deed, and that she, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 11th

day of May, A. D., 1961.

H.C. Sawkins (Seal)
Notary Public for South Carolina

Doris Carpenter

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel H. Knight

wife of the within named N.S. Knight

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Hazel P. Dill, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th

day of May, A. D., 1961.

H.C. Sawkins (Seal)
Notary Public for South Carolina

Ethel H. Knight

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 11th day of May, 1961, at 3:19 P.M. No. 27855.

634.2-1-19