

BOOK 673 PAGE 130
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents

That I, Grace Raines

in consideration of the sum of Eighteen Hundred (\$1800.00)----- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John K. Lambrou, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as a part of Lot 2 on a plat of the property of Lula Raines Hawkins recorded in Plat Book T, Page 118, and having the following metes and bounds, to-wit:

BEGINNING at a point in the southern boundary line of Lot No. 2 as shown on said plat, which point is approximately 129.5 feet more or less from Worley Road, and running thence with the line of said Lot, N. 70-36 E. 63 feet to a point in the line of the cemetery property; thence N. 11-30 E. 67.5 feet to a point adjoining other property of the grantee herein; thence N. 88-07 W. 87.4 feet to a point; thence S. 8-25 E. 90.9 feet to the point of beginning, and being a part of the property conveyed to grantor herein by deed recorded in Deed Book 537, Page 4.

As a part of the consideration herein grantor hereby grants to grantee an easement or right-of-way over her property adjoining the cemetery property, for road purposes. The said easement or right-of-way is to be ten(10) feet in width running along the westerly side of the cemetery property and fifteen (15) feet along the southerly boundary of the cemetery property and entering into Piney Mountain Road, and it is to be for the joint use of grantor and grantee herein and their heirs and assigns forever.

It is further understood and agreed that this property shall not be sold, leased or otherwise disposed of to persons of African descent, and this condition shall run with the land.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of May in the year of our Lord One Thousand Nine Hundred and sixty-one.

Grace Raines (Seal)

Signed, Sealed and Delivered in the Presence of

C. Victor Pyle

Janet B. Garrett

----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Janet B. Garrett

and made oath that s he saw the within named grantor(s) Grace Raines sign, seal and as her act and deed deliver the within written deed, and that s he, with C. Victor Pyle, witnessed the execution thereof.

Sworn to before me this 3rd day of May, A. D. 19 61

C. Victor Pyle (Seal)

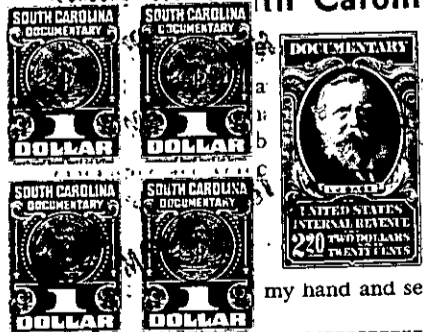
Notary Public for South Carolina

Janet B. Garrett

RENUNCIATION OF DOWER WOMAN GRANTOR

South Carolina, }

I, Notary Public, do hereby certify



Mrs. _____ upon being privately and separately examined by me, did declare that she does freely, without coercion, duress, fraud, force, or fear of any person or persons whomsoever, renounce, release, and forever give up, relinquish, and release all her interest and estate, right, title, claim, demand, and demandable, in and to all and singular the premises within mentioned and released.

my hand and seal this _____

_____ A. D. 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of May 19 61, at 3:33 P.M., No. #27210

PT. OF 183.3-1-29
OUT OF 183.3-1-31