STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that ROBERT L. PIKE AND JEANNE D. PIKE

in consideration of TWO THOUSAND SEVENHUNDRED FIFTY AND NO/100-----(\$2,750.00)---

the receipt of which is hereby acknowledged have granted bargained sold, and released, and by these presents do grant, bargain, sell and release unto J. W. PINNIX, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, South Carolina, designated as Lot No. 9 on a plat of Rodgers Valley Heights, recorded in the RMC Office for Greenville County in Plat Book GG at Page 103, located on Howell Circle, and having the courses and distances shown on said plat.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 61.

WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of A	oril 19 61.
SIGNEO, sealed and delivered in the presence of:	Cabert J. Baka (SEAL)
Level Of America	Jenne D Pike (SEAL)
D. D. C.	(SEAL)
Contract of the contract of th	(SEAL)
COUNTY OF GREENVILLE sign, scal and as the grantor's(s') act and deed deliver the within written devecution vereof.	signed witness and made oath that (s)he saw the within named grantor(s) eed and that (s)he, with the other witness subscribed above witnessed the
SIMIL OF SCOTT CHACLET	in, dread of tear of any person whomselves, and all her right and claim of dower of, signs, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this day of April 19 61.	gesune D. Pike

RECORDED this 1st \_\_\_ďay of\_

May

19 61 at

#26846 12:24 P.M. M., No.