STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE

For True Consideration See Armenik

Know All Men by Chese Presents:

James N. Long, Joe T. Floyd, R. H. Hand, as trustees for That the Summit Investment Association in the State aforesaid, in consideration of the sum of \$1,00, assumption of mortgages and the dissolution DOLLARS, and division of the investment of the association to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. H. Hand, his helps and assigns forever:

All that lot of land in the City and County of Greenville, State of South Carolina being a portion of tract #6 of the Goodlett Farms Subdivision, referred to as property of J. D/ Bridges recorded in plat book E at page 170 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Summit Drive, 540 feet north of the intersection of Meyers Court at the corner of lots 6 and 7 and running thence along the line of lot no. 7, S 88-10 E, 300 feet to an iron pin; thence N 17 E, 68 feet to an iron pin; thence N 88-10 W, 300 feet to an iron pin on the eastern side of Summit Drive; thence with said drive S 17-11 W, 68 feet to the point of beginning, less any property which may have been taken from widening of said Summit Street by the City of Greenville and being the same conveyed to the trustees in deed book 642 at page 423 and they execute this deed pursuant to the trustee power contained in said deed.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

craiming of to claim the same or any	part thereof.	o(s) mens and	agamst every	person wn	omsoever lawlully
writness the grantor's(s') hand a	and seal this	25th	day of	April	in the year
of our Lord One Thousand Nine Hund	red and	sixty_one	• //		· · · · · · · · · · · · · · · · · · ·
	7	10min	n Jong		• '
Signed, Sealed and Delivered in the Pre-	sence of	James-	N. Long		(Seal)
X harles I lell Xla			Flore		(Seal)
Triadelle Wi Lemos	2		Floyd		(Seal)
		790eI	rioya		(Seat)
1. Da L. Chuna		11.11.11	azid		(Seal)
		R.H.H.	and		(Seal)
		Trustee	s for Summi	t_Inves	tment_Assn
State of South Carolina.					
}	peared before m	e Jan L.	Young		

COUNTY OF Greenville

I,

and made oath that Trustees he saw the within named grantor(s) James N. Long, Joe T. Floyd, R. H. Hand, as sign, seal and as their act and deed deliver the within written deed, and that he, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 25th	Car Lilians
Notate Public for South Carolina	

State of South Carolina

RENUNCIATION OF DOWER

NO DOWER NECESSARY Notary Public, do hereby certify

COUNTY OF ___

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of in or to all and singular the

and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	
day of , A. D., 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:23 A.M. Recorded this 27th day of April 1961, at M. No. #26537	٠.
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