

APR 26 4 16 PM 1961

State of South Carolina }  
Greenville COUNTY

Know All Men by These Presents:

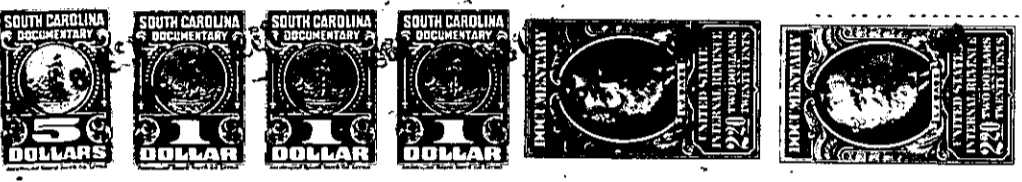
That School District of Greenville County No. 520

in the State aforesaid,  
in consideration of the sum of Thirty-seven Hundred and Fifty (\$3750.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Inez W. Barbare and her heirs and assigns forever:

All those parcels or tract of land in Highland Township of Greenville County, South Carolina, located about two miles south from Tigerville, lying on the south east side of State Highway No. 253, being shown as Tracts Nos. 1 and 2 on a plat of the property of Greenville County Schools dated May, 1959, prepared by J. Mac Richardson, Registered Surveyor, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the margin of said State Highway, corner with Waldrop property, and runs thence with the line of that property, N. 64-26 E. 643.5 feet to an iron pin, corner with the P.H. Jones land; thence with the line of that tract S. 49-00 E. 330 feet to an iron pin; thence S. 59-27 W. 335.4 feet to an iron pin; thence S. 69-53 W. 100 feet to an iron pin; thence S. 24-50 W. 252 feet to an iron pin on the margin of said highway; thence along the margin of said highway, N. 42-21 W. 495 feet to the beginning, containing 4.80 acres, more or less.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

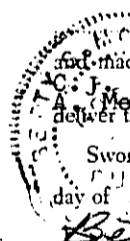
Witness the grantor's(s') hand and seal this 17th day of April in the year of our Lord One Thousand Nine Hundred and Sixty - one.

Signed, Sealed and Delivered in the Presence of  
*Lucile Pridmore*  
*R. H. Hughey*

SCHOOL DISTRICT OF GREENVILLE COUNTY  
No. 520  
BY *Conway J. Jones* (Seal)  
Chairman of Board of Trustees (Seal)  
BY *Willard A. Metcalf* (Seal)  
Secretary of Board of Trustees (Seal)

State of South Carolina }  
Greenville COUNTY

Personally appeared before me R. H. Hughey  
of said County that he saw the within named grantor(s) Greenville County School District No. 520, by C. J. Jones, Chairman of Board of Trustees, and Willard A. Metcalf, Secretary of Board of Trustees, sign, seal and as their act and deed deliver the within written deed, and that he, with Lucile Pridmore, witnessed the execution thereof.



Sworn to before me this 17th day of April, A. D., 1961.  
*Betty S. McMillan* (Seal)  
Notary Public for South Carolina

*R. H. Hughey*

State of South Carolina }  
COUNTY I,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 1961.  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 26th day of April, 1961, at \_\_\_\_\_ M., No. #26398

4:16 P.M.

672-3-1-11.1  
Out Of 649,3-1-11