800K- 672 PAGE 304

## APR 22 | 15 AT 153 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

in the State aforesaid, and DOLLARS, in consideration of the same of real estate valued at Thirty Four Hundred Fifty/ to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wiley T. Lunsford and Ruth C. Lunsford, their Heirs and Assigns forever:

All that lot of land in Greenville County, State of South Carolina, in Greenville Township, being known and designated as lots Nos. 10, 11 and the Northern one-half of 12, of Block O, as shown on plat of Highland recorded in Plat Book "K", at Pages 50 and 51, being more particularly described according to said plat as follows;

BEGINNING at an iron pin on the Western side of Florida Avenue, joint front corner of lots 9 and 10, and running thence with said Avenue, S. 0-15 W. 150 feet to a point in center of line of lot 12; thence N. 89-45 W. 195 feet to a point in rear line of lot 18; thence along rear line of lots 18, 19 and 20, N. 0-15 E.150 feet to the joint rear corner of lots 9 and 10; thence with joint line of said lots, S. 89-45 E. 195 feet to the beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 429, at Page 349.

As part of the consideration of this conveyance, the grantees assume and agree to pay the balance due on the mortgage given by the grantor to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 801, at Page 505, the balance now due and owing being \$5206.64.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the in the year

same or any part thereof. day of April 22nd and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty One. GIA PRIMIN

\	Wash C. Driver (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Signed, Sealed and Denvered in Live	(Seal)
58/10/	(Seal)
(1-1/10/90)	(Seal)
- VERY, 1/1 lam	

State	of	South	Carolina,	
		milla C		

S. S. Ulmer Personally appeared before me

Greenville County Wash R. Brown he saw the within named grantor(s) act and deed deliver the within and made oath that sign, seal and as witnessed the execution thereof. John P. Mann he, with written deed, and that

Sworn to before me this\_ day of \_(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER Notary Public, do hereby certify John P. Mann, a

Greenville County unto all whom it may concern, that Mrs. Lonnie O. Brown

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wiley T. Lunsford and Ruth C. Lunsford, their Heirs and Assigns, all her interest and estate, also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of Dower of, in or to all and	singular are pro-	1/1
GIVEN under my hand and seal this 22nd   April   April	Lonnie O. Brown	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$	3

\_22nd.\_\_day of\_\_\_\_April\_