STATE OF SOUTH CAROLINA,







Know All Men by These Presents:

nville, S. C.

V. R. HAMIL and ALMA J. HAMIL That We,

in the State afo. ----- DOLLARS,

in consideration of the sum of Four Thousand Ninety-two and 85/100 ---and assumption of mortgage referred to below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EDWIN RHODES and GLENDA M. RHODES, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southwest side of Windemere Drive, near the City of Greenville, in Greenville County, S.C., being shown as Lot No. 34 on Map No.2 of Cherokee Forest, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book EE, Pages 190 and 191, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Windemere Drive at joint front corner of Lots 33 and 34, and running thence along the line of Lot 33, S. 56-30 W., 175 feet to an iron pin; thence S. 33-30 E., 100 feet to an iron pin; thence with the line of Lot 35, N. 56-30 E., 175 feet to an iron pin on the Southwest side of Windemere Drive; thence along Windemere Drive, N. 33-30 W., 100 feet to the beginning corner.

Grantee herein assume and agree to pay the balance due on that mortgage given by W.R. Hamil and Alma J. Hamil to C. Douglas Wilson & Co. on July 31, 1959 in the original amount of \$12,700.00, recorded in the R.M.C. Office for Greenville County, S.C. in Mortgage Book 798, at Page 127.

THIS is the same property conveyed to us by deed of Ansel W. Johnson, dated July 31,1959, recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 631, Page 66.

Grantees to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

12th and seal - this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and sixty-one.

Delivered in the Presence of











State of South Carolina, Greenville County

Aubrey C. Shives Personally appeared before me

and made oath that he saw the within named grantor(s) W.R. Hamil and Alma J. Hamil act and deed sign, seal and as their deliver the within written deed, and that he, with Patrick C.Fant withessed the execution thereof.

Sworn to before me this 12th day of April , A. D. 19 61 (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify

Alma J. Hamil unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edwin Rhodes and Glenda M. Rhodes, their Heirs and Assigns, all her interest and estate,

all her right and claim of Dower of, in or to all and singular the premises within mentioned and released..

and also all her right and claim of Dower of	, in or to an area singular		
GIVEN under my hand and seal this1			
GIVEN under my hand and sear this	6.1	100 1 L	· //
, April April A. I	D. 19_61	almay H	ancel.
day of April April , A. I	(Seal)		
(others	(SCAL)		
Notary Public for South Carolina			
. 1	· II. S. \$		4-1-
Cancelled documentary stamps attached: S. C. \$	April	19 61 at 11:16 A.A	No 25240
Recorded thisday of	15P2	19_VAL, at	1, 1,0,1,0,1
Recorded this			

Ø