

State of South Carolina }
Greenville COUNTY



Know All Men by These Presents:

That I, Freeman C. Rumsey,

in consideration of the sum of Fourteen Thousand (\$14,000.00) - - - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) R.A. Coggins and his heirs and assigns forever:

All of that parcel or lot of land in Chick Springs Township of Greenville County, South Carolina, lying on the northwest side of Harris Drive and about one mile south of the City of Greer, being all of Lot No. 31 on a plat of property made for H.H. Cox by Terry T. Dill, C.E., dated December 18, 1957, recorded in the R.M.C. Office for Greenville County in Plat Book KK, page 149, having the following courses and distances, to-wit:

BEGINNING on an iron pin on the northwest side of Harris Drive, joint corner of Lots Nos. 30 and 31 on said plat, and runs thence with the common line of said lots, N. 42-55 W. 200.6 feet to an iron pin; thence N. 35-46 E. 96 feet to an iron pin on line of Greer Estate property; thence with line of that property, S. 50-15 E. 26.1 feet to an iron pin; thence continuing with that line, S. 48-30 E. 192.2 feet to an iron pin at end of Harris Drive; thence with Margin of Harris Drive, S. 47-05 W. 117 feet to the beginning corner.

The above described lot is subject to Restrictive and Protective Covenants governing the use of same as shown by record thereof in Deed Book 599, page 321, R.M.C. Office for Greenville County, reference thereunto being made for full particulars.

This is the same property conveyed to Freeman C. Rumsey by H.H. Cox by deed recorded in Deed Book 632, page 469, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

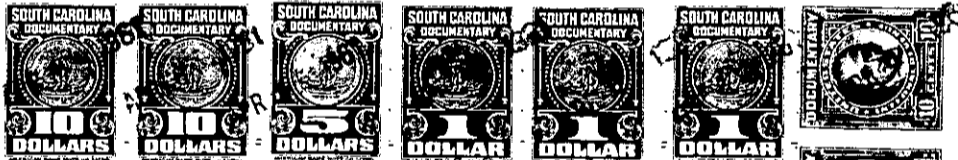
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of April in the year of our Lord One Thousand Nine Hundred and Sixty - one.

Signed, Sealed and Delivered in the Presence of

H.D. Hawkins
Doris Carpenter

Freeman C. Rumsey (Seal)
(Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me Doris Carpenter and made oath that she saw the within named grantor(s) Freeman C. Rumsey

sign, seal and as his act and deed deliver the within written deed, and that he, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 3rd day of April, A. D., 1961.

H.D. Hawkins (Seal)
Notary Public for South Carolina

Doris Carpenter



State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nellie T. Rumsey wife of the within named Freeman C. Rumsey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R.A. Coggins and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of April, A. D., 1961.

H.D. Hawkins (Seal)
Notary Public for South Carolina

Nellie T. Rumsey

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:36 P.M.
Recorded this 6th day of April, 1961, at No. #24636

528.2-1-77