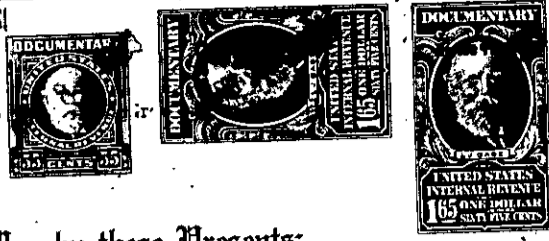


APR 3 8 22 AM 1961

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attors

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents:

That Robert C. Freeland, Jr. in the State aforesaid, in consideration of the sum of Three Thousand Forty-one and 90/100 (\$3041.90) DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. E. Robinson, Jr. and R. M. Gaffney, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the east side of Tiffany Lane, near the City of Greenville, being shown as lot # 10 of Block F on a plat of Mayfair Estates recorded in Plat Book S at Page 72, and described as follows:

BEGINNING at an iron pin on the eastern side of Tiffany Lane, 136.2 feet south from Lee Road, at the corner of lot # 9, and running thence with the line of lots # 9, 8, 7, 6 and 5, N. 72-43 E. 220 feet more or less to iron pin at corner of lot # 28; thence with the line of said lot, S. 23-09 E. 50.3 feet to iron pin at corner of lot # 11; thence with the line of said lot, S. 67-36 W. 219.3 feet to iron pin on Tiffany Lane; thence with the eastern side of Tiffany Lane, N. 23-09 W. 70 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 594 at Page 171.

As a part of the consideration for this deed the grantees assume and agree to pay the balance due on a mortgage held by First Federal Savings & Loan Association recorded in Book of Mortgages 740 at Page 130 in the original amount of \$9700.00, the present balance being \$8958.10.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

Opera F. Mitchell (Seal) Ben C. Thornton (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me Opera F. Mitchell

and made oath that he saw the within named grantor(s) Robert C. Freeland, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D., 19 61 Ben C. Thornton (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret H. Freeland wife of the within named Robert C. Freeland, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C.E. Robinson, Jr. & R.M. Gaffney, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, A. D., 19 61 Ben C. Thornton (Seal) Notary Public for South Carolina Margaret H. Freeland

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 3rd day of April 19 61, at 8:32 A.M. M. No. #24260

P15.8-6-10