

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Known All Men by These Presents:

That We, Levis L. Gilstrap and Lloyd W. Gilstrap in the State aforesaid, in consideration of the sum of Ten Dollars and 00/100 DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Gary A. and Betty G. Hawkins, their heirs and assigns forever;

All that piece, parcel or tract of land lying and being situate in Gantt Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 197 on plat of property of Paramount Park, recorded in the Office of the Register of Masne Conveyances for Greenville County in Plat Book W. Page 57, and being more particularly shown on plat of property of Harry E. Barbrey dated May 26, 1953, prepared by R. K. Campbell and recored in the Office of the Register of Masne Conveyances for Greenville County in Plat Book DD, Page 133, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the South Side of Crosby Circle, 646.3 feet North from Mayo Drive, and running thence along the center of a ten-foot utility easement S. 26-0 E. 150 feet to an iron pin; thence turning and running along the center of a ten-foot utility easement S. 64-0 W. 70 feet to an iron pin; thence turning and running along the joint line of Lots Nos. 197 and 196 N. 26-0 W. 150 feet to an iron pin in Crosby Circle; thence running along Crosby Circle N. 64-0 E 70 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of Jan. in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Judy Alexander
Clyde R. Wright

Levis L. Gilstrap (Seal)
Lloyd W. Gilstrap (Seal)

State of South Carolina

Personally appeared before me Judy Alexander

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Levis L. and Lloyd W. Gilstrap sign, seal and as their act and deed deliver the within written deed, and that she, with Clyde R. Wright witnessed the execution thereof.

Sworn to before me this 18th day of Jan. A. D., 19 60
Clyde R. Wright (Seal)
Notary Public for South Carolina

Judy Alexander

State of South Carolina

RENUNCIATION OF DOWER

I, Clyde R. Wright Notary Public, do hereby certify

COUNTY OF GREENVILLE,

unto all whom it may concern, that Mrs. Alice W. Gilstrap and Pearline W. Gilstrap wife of the within named Levis L. Gilstrap and Lloyd W. Gilstrap did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gary A. and Betty G. Hawkins their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of Jan. A. D., 19 60
Clyde R. Wright (Seal)
Notary Public for South Carolina

Pearline W. Gilstrap
Alice W. Gilstrap

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ A.
Recorded this 25th day of March 19 61, at 10:01 M., No. #23541

M15.3-5-6