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BOOK 670 PAGE 211

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seyb Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



Know All Men by These Presents:

Mrs. Ollie Farnsworth

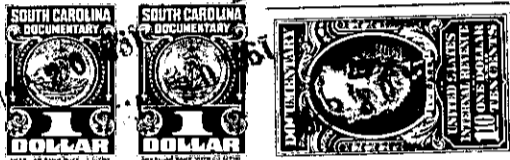
That we, Lewis A. Fowler, Jr. and Annie B. Fowler in the State aforesaid, in consideration of the sum of Eight Hundred and No/100 (800.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert Eddy Vaughn and Almeda F. Vaughn, their heirs or assigns

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, located on the north side of the Georgia Road west of the town of Simpsonville adjoining lands now or formerly owned by Jimmy Garrett and Edgar Fowler and being more fully described as follows:

BEGINNING at a point in the center of a bridge over a branch and on the north side of the Georgia Road and running thence up said branch 7 1/2 ft. to a point in the center of said branch; thence N. 72 W. 187 ft. to an iron pin; thence along Edgar Fowler line S. 20 W. 105 ft. to a point on north side of Georgia Road; thence along said Georgia Road S. 86 E. 187 ft. to the beginning corner and being a portion of the same lands conveyed to grantors by M.M. Scott by deed dated January 10, 1956 and recorded in Vol. 285 at page 238 in the Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of February in the year of our Lord One Thousand Nine Hundred and Sixty One

Signed, Sealed and Delivered in the Presence of

*Ann W. Hughes*  
*S. W. Hiott, Jr.*

*Lewis A. Fowler, Jr.* (Seal)  
*Annie B. Fowler* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina

Personally appeared before me Ann W. Hughes

COUNTY OF Greenville

and made oath that she saw the within named grantor(s) Lewis A. Fowler, Jr. and Annie B. Fowler sign, seal and as their act and deed deliver the within written deed, and that she, with S. W. Hiott, Jr. witnessed the execution thereof.

Sworn to before me this 25th day of February A. D., 19 61  
*D. L. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*Ann W. Hughes*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, D. L. Bramlett, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie B. Fowler wife of the within named Lewis A. Fowler, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert Eddy Vaughn & Almeda F. Vaughn, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of February A. D., 19 61  
*D. L. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*Annie B. Fowler*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ (Continued on Next Page)  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

306-1-11-1 - 7 (0.40 P.T.)  
OUT OF 306-1-11