

TITLE TO REAL ESTATE—Prepared by E. RANDOLPH STONE, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That I, AUBREY L. NELSON, JR.

in the State aforesaid,

in consideration of the sum of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS,

AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto BARRON ELDER AND GLENDA C. ELDER, THEIR HEIRS AND ASSIGNS, FOREVER,

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND LOCATED NEAR THE CITY OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT 10 BAHAN STREET, AS SHOWN ON A PLAT OF "SEVIER COURT" RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "EE", AT PAGE 180, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT THE JOINT FRONT CORNER OF LOTS 9 AND 10 ON THE EASTERN EDGE OF BAHAN STREET AND RUNNING ALONG THE EASTERN EDGE OF BAHAN STREET S. 0-42 E. 60 FEET TO A POINT; THENCE ALONG A LINE OF OSBORNE LAND S. 88-10 E. 118.5 FEET TO A POINT; THENCE ALONG A LINE OF LOT 8 N. 1-50 E. 60 FEET TO A POINT; THENCE ALONG A LINE OF LOT 9 N. 88-10 W. 121.1 FEET TO THE BEGINNING POINT, AND BEING THE SAME LOT OF LAND CONVEYED TO AUBREY L. NELSON, JR. BY LOUISE C. TRAMMELL BY DEED DATED JANUARY 13, 1959 AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 614, AT PAGE 327.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE THE GRANTEE(S) ASSUME AND AGREE TO PAY THE BALANCE DUE ON A NOTE AND MORTGAGE EXECUTED BY AUBREY L. NELSON, JR. TO GENERAL MORTGAGE CO. ON JANUARY 13, 1959, IN THE ORIGINAL SUM OF EIGHT THOUSAND NINE HUNDRED FIFTY AND NO/100 (\$8,950.00) DOLLARS, THE MORTGAGE BEING RECORDED IN SAID RMC OFFICE IN MORTGAGE BOOK 772, AT PAGE 36.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, THEIR Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of MARCH in the year of our Lord One Thousand Nine Hundred and SIXTY-ONE

Signed, Sealed and Delivered in the Presence of

Barbara N. Pettit
J. H. Hall

Aubrey L. Nelson, Jr. (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
County of CHEROKEE

Personally appeared before me Marilyn W. Pettit and made oath that she saw the within named grantor(s) sign, seal and as HIS act and deed deliver the within written deed, and that she, with J. H. Hall witnessed the execution thereof.

Sworn to before me this 9th day of MARCH, A. D. 19 61
J. H. Hall (Seal)
Notary Public for South Carolina

Marilyn W. Pettit

STATE OF SOUTH CAROLINA,
County of CHEROKEE

RENUNCIATION OF DOWER

I, J. H. Hall, NPSC,

do hereby certify unto all whom it may concern, that Mrs. DIANE H. NELSON wife of the within named AUBREY L. NELSON, JR. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), THEIR Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of MARCH, A. D. 19 61
J. H. Hall (Seal)
Notary Public for South Carolina

Mrs. Diane H. Nelson

Recorded March 11th, 1961, at 11:47 A.M. #22381

P15.2-3-49