

STATE OF SOUTH CAROLINA, MAR. 7 4 45 PM 1961  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, E. C. Trammell

in consideration of the sum of Twenty Thousand (\$20,000.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville County American Legion Fair Association, an eleemosynary corporation,

All that piece, parcel or tract of land in Gantt Township, Greenville County, state of South Carolina, on the northeast side of the White Horse Road, adjoining property of the grantee and being more particularly described as follows:

Beginning at an iron pin on the northeast side of White Horse Road, corner of property of the grantee, and running thence with the line of said property N. 46-00 E. 200 feet to an iron pin; thence S. 42-00 E. 131.5 feet to an iron pin; thence N. 46-00 E. 222 feet to an iron pin; thence S. 42-00 E. 219.5 feet to an iron pin in line of James property; thence with the line of said property S. 58-00 W. 443.4 feet to an iron pin on the northeast side of White Horse Road; thence with the northeast side of said White Horse Road N. 42-00 W. 263 feet to the beginning corner, being bounded on the north and northwest by property of the grantee, and on the southeast by James property.

This being a portion of the property conveyed to the grantor by Zona Mae Kerns by deed dated September 1, 1933 recorded in deed volume 174 page 80 and deed from Carrie Wilder Robbins by deed dated November 28, 1947 recorded in deed volume 329 at page 40 of the RMC Office for Greenville County.

Possession of the within described property is to be given to the grantee on July 1, 1961.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

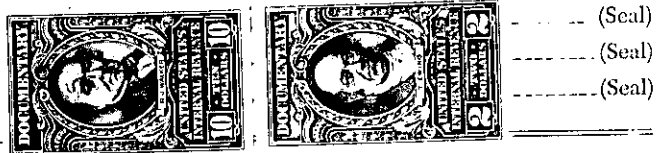
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7 day of March in the year of our Lord One Thousand Nine Hundred and sixty-one.

*E. C. Trammell* (Seal)

Signed, Sealed and Delivered in the Presence of

*W. W. Wilkins*  
*Karl E. Nuessner*



State of South Carolina, }  
Greenville County }

Personally appeared before me Karl E. Nuessner

and made oath that he saw the within named grantor(s) E. C. Trammell sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 7 day of March, A. D. 1961  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

*Karl E. Nuessner* (Seal)

State of South Carolina, }  
Greenville County }

RENUNCIATION OF DOWER

I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucille P. Trammell wife of the within named E. C. Trammell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Greenville County American Legion Fair Association, an eleemosynary corporation, its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of March, A. D. 1961  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

*Lucille P. Trammell*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 7th day of March 1961 at 4:46 P. M., No. 22041