

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 1 3 10 PM 1961

KNOW ALL MEN BY THESE PRESENTS, that L. T. INABINETT

in consideration of LOVE AND AFFECTION

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DONELLA T. INABINETT, HER HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, with the improvements thereon, known and designated as Lot Nos. 5, 6 and 7 of Woods Development, on the eastern side of Miller Road, county and state aforesaid and having, according to a plat thereof prepared by C. O. Riddle, dated July, 1956, the following metes and bounds, to-wit:

LOT NO. 5 - BEGINNING at an iron pin in Miller Road, at the joint front corner of Lots Nos. 4 and 5, and running thence, along Miller Road, N. 11-04 E. 175 feet to a point, the joint front corner of Lots Nos. 5 and 6; thence S. 72-37 E. 319.5 feet, along the boundary of Lot No. 6, to a point; thence S. 11-04 W. 175 feet to a point, the joint rear corner of Lots Nos. 4 and 5; thence N. 72-37 W. 319.5 feet to the point of beginning.

LOT NO. 6 - BEGINNING at a point on the southwestern side of Berry Drive, the joint front corner of Lot Nos. 6 and 7 and running thence S. 11-04 W. 90 feet to a point; thence N. 72-37 W. 319.5 feet to a point in Miller Road; thence, along Miller Road, N. 11-04 E. 228 feet to a point in the southwestern edge of Berry Drive; thence, along the edge of Berry Drive, S. 50-18 E. 361.3 feet to the point of beginning.

LOT NO. 7 - BEGINNING at a point on the southwestern edge of Berry Drive and running thence, along the edge of Berry Drive, S. 44-38 E. 79.7 feet to a point; S. 38-49 E. 215 feet to a point and S. 30-05 E. 69.2 feet to a point, the joint front corners of Lot Nos. 7 and 8; thence S. 68-39 W. 291 feet to a point; thence N. 2-28 W. 130 feet to a point; thence N. 11-04 E. 265 feet to the beginning corner.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of February 1961.

SIGNED, sealed and delivered in the presence of:

*L. T. Inabinett* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
*William J. Bryan* (SEAL)  
*Linda L. Cohen* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February 19 61.

*William J. Bryan* (SEAL)  
*Linda L. Cohen*

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER\*GRANTEE WIFE OF GRANTOR\*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 1st day of March 19 61 at 3:10 P. M., No. 21543

547.3-1-69, 71+72