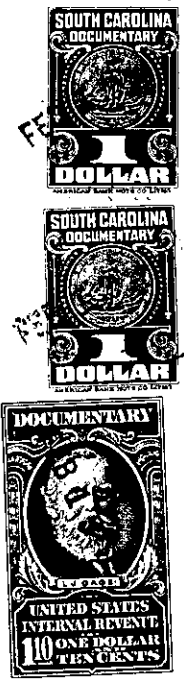


FEB 13 11 57 A.M.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

23 131

KNOW ALL MEN BY THESE PRESENTS: That Piedmont Council of Boy Scouts of America, Incorporated, in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar and exchange of property to it in hand paid at and before the sealing of these presents by Julian Calhoun, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto the said Julian Calhoun :



All that real estate situate in Greenville County, State of South Carolina, described as follows :

Tract #1 Being lots 1549, 1550 and 1502 as shown on plat of the Fitz-James section, recorded in Plat Book G on pages 52 and 53 of the Records of plats, Greenville County, South Carolina. Being lots 461, 462, 463, 426 and 443, as shown on plat of the Morgan Section, recorded in Plat Book G at page 64 of the Records of Plats for Greenville County, South Carolina.

Tract #2 Being lots 1020, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, and Lots 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, and 1154, as shown on plat of the Jervey Section, recorded in Plat Book G at Page 35 of the Records of Plats for Greenville County, South Carolina.

Tract #3: Being lots 1274, 1275, 1276 and 1277 as shown on the plat of the Maxwellton Section recorded in Plat Book G at page 60 of Plats for Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Julian Calhoun, his Heirs and Assigns forever.

IN WITNESS WHEREOF Piedmont Council of Boy Scouts of America, Incorporated, has caused this deed to be executed in its name by *Albert G. Myers Jr.* its *President* and its official seal affixed this *28<sup>th</sup>* day of *December* in the year of our Lord One Thousand Nine Hundred and *sixty* and in the One Hundred and *84<sup>th</sup>* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of :

*James T. Rankin*  
James T. Rankin

By *Albert G. Myers Jr.*  
Its *President*  
(corporate seal)

