



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FEB 9 4 25 PM 1961

Know All Men by These Presents:

That I, D. G. Batson, in the State aforesaid, in consideration of the sum of Three Thousand Five Hundred and No/100 (\$3,500.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released; and by these presents do grant, bargain, sell and release unto the said J. B. Lacher, his heirs and assigns,

All that piece, parcel or lot of land, including the buildings and improvements thereon situate, lying and being on the westerly side of Townes Street, in the City of Greenville, County of Greenville, State of South Carolina, being shown as the northerly one-half (1/2) of Lot 11 according to plat of Camp property, prepared by J. N. Southern, Surveyor, as recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Volume "TT" at page 649, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the center point on the front line of Lot 11, said pin being 112 1/2 feet from the stake in the northwest corner of the intersection of Marshall Avenue and Townes Street; thence on a straight line through the center of Lot 11 N. 66 1/2 W. 110 feet to an iron pin at the center point on the rear line of Lot 11; thence N. 15 1/2 E. 37 1/2 feet to an iron pin at joint rear corner of Lots 3 and 11; thence along the joint line of said lots S. 66 1/2 E. 110 feet to an iron pin on the westerly side of Townes Street; thence along said Townes Street S. 15 1/2 W. 37 1/2 feet to an iron pin at the center point on the front line of Lot 11, the point of beginning.

This property is identified on the City Block Book as Page 12, Block 1, Lot 36.

The grantee is to pay the 1961 taxes on the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Barbara Gambrell
William B. Traxler

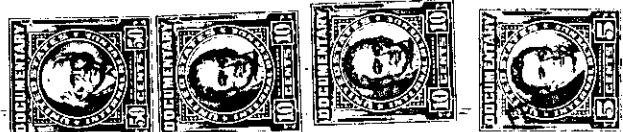


D. G. Batson

(Seal)

(Seal)

(Seal)



State of South Carolina,
Greenville County

Personally appeared before me Barbara Gambrell

and made oath that she saw the within named grantor(s) D. G. Batson sign, seal and as his act and deed deliver the within written deed, and that she, with William B. Traxler witnessed the execution thereof.

Sworn to before me this 9th day of February, A. D. 1961
William B. Traxler (Seal)
Notary Public for South Carolina

Barbara Gambrell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Jerry H. George, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. E. M. Batson wife of the within named E. M. Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. B. Lacher, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of February, A. D. 1961
Jerry H. George (Seal)
Notary Public for South Carolina

E. M. Batson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 9th day of February 1961, at 4:25 P.M., No. 19836.

