

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 2 10 14 AM 1961

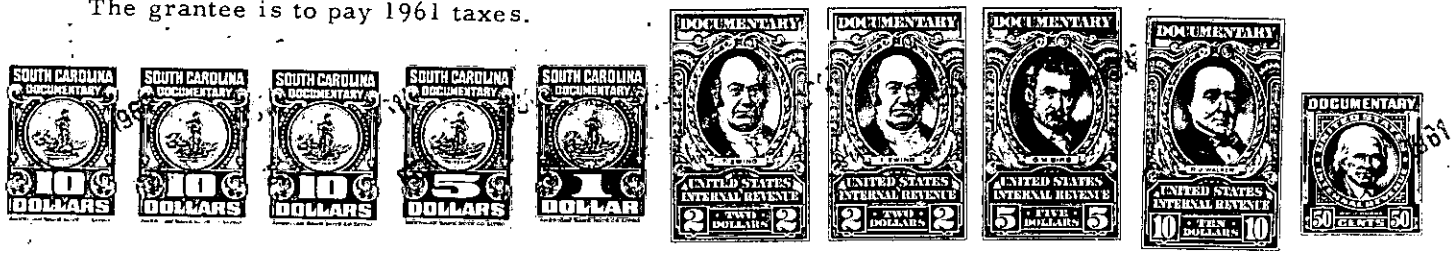
Know All Men by These Presents:

That HUGUENIN & DOUGLAS INC., a corporation in the State aforesaid, in consideration of the sum of Seventeen Thousand Seven Hundred Fifty and no/100----- DOLLARS, (\$17,750.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALFRED HAMM AND DOLORES M. HAMM, their heirs and assigns, forever,

All that piece, parcel and lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville, being known as Lot No. 281-A Lancaster Lane, according to a survey of Belle Meade Subdivision, Section 3, made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "GG" at Page 187, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the South Side of Lancaster Lane, joint front corner of Lots 281A and 282 and running along the line of Lot 282 S. 44-55 W. 158.2 feet to an iron pin, joint rear corner of Lots 282 and 281A; thence along the rear line of Lot 278 N. 51-30 W. 47 feet to an iron pin on the rear line of Lot 280; thence along the rear line of Lot 280 N. 25-05 E. 66.9 feet to an iron pin; thence N. 36-07 E. 102 feet to an iron pin on Lancaster Lane, joint corner of Lots 281 and 281A; thence along Lancaster Lane S. 44-57 E. 85 feet to an iron pin, the beginning corner.

The grantee is to pay 1961 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s successors and assigns Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s)' hand and seal this 2nd day of February in the year of our Lord One Thousand Nine Hundred and Sixty One HUGUENIN & DOUGLAS INC.

Signed, Sealed and Delivered in the Presence of
Faust Nicholson (Seal)
Mary W. Moore (Seal)
T. F. Huguenin (Seal)
Willie Mae Watson (Seal)
T. F. Huguenin, Pres.
Willie Mae Watson, Sec.

State of South Carolina } Personally appeared before me Mary W. Moore
COUNTY OF GREENVILLE } Huguenin & Douglas Inc. by its duly authorized officers
and made oath that s he saw the within named grantor(s) T. F. Huguenin, Pres. Willie Mae Watson, Sec.
written deed, and that s he, with Faust Nicholson sign, seal and as its act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 2nd day of February, A. D., 19 61
Faust Nicholson (Seal)
Notary Public for South Carolina
Mary W. Moore

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd day of February 19 61, at 10:14 M., No. #19222

372-1-75