TITLE TO REAL ESTATE-Offices of LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

JN 9 / 11 12 1

State of South Carolina,

Greenville County

Know all Men by these Presents, That I, Paul C. Dillard, Executor of the Estate of Lina M. Dillard

in the State aforesaid,

in consideration of the sum of Three Thousand and No/100 (\$3000.00)

and assumption of mortgages hereinafter setforth and cancellation of debts to he paid by Sam F. Floyd

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sam F. Floyd, his heirs and assigns forever:

All that piece, parcel or lot of land in

Chick Springs

Township, Greenville County, State

of South Carolina, in the southeastern corner of the intersection of the Old Rutherford Road and A County Road, and having, according to a plat made by J. C. Hill, dated October 13, 1954, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the southeastern corner of the intersection of the Old Rutherford Road and a County koad, and running thence with the Eastern side of Old Rutherford Road, S. 34 W. 115.6 feet to an iron pin; thence S. 59-11 E. 284 feet to an iron pin; thence N. 51 E. 92.5 feet to an iron pin; thence N. 6-15 W. 53.3 feet to an iron pin; thence N. 26 E. 75.1 feet to an iron pin on the southern edge of a County Road; thence with side of said County Road, N. 78-30 . 277.1 feet to the point of beginning.

See deeds recorded in Book of Deeds 172 at Page 453, and Book of Jeeds 482 at Page 307, kMC office for Greenville County.

There is situated on the above described lot an electric water pump and well which furnishes water to two houses on adjoining lots and it is understood that this conveyance is subject to an easement for said two adjoining lots for a water line.

Grantee assumes a mortgage held by the Fidelity Federal Savings &Loan Association recorded in Book of Mortgages 615 at Page 201, on which there is a balance due of \$3,794.30; and ALSO assumes a mortgage to the Federal Housing Administration recorded in Book of Mortgages 650 at Page 317, on which there is approximately due a balance of \$550.00.

1-26-11.24 OUTURIST