

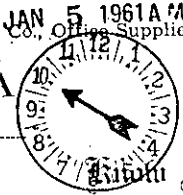
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BOOK 666 PAGE 27

8M 10-58

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



All Here by These Presents:

Mrs. Ollie Farnsworth

That I, M. W. Fore in consideration of the sum of Six Hundred Ninety Five & No/100 (\$695.00) - - - - DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willie Wade Hampton Thomas and Rose June Thomas, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 35, as shown on a Plat of Fore Estates sub-division, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 61, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Lockman Drive, joint front corners of Lots Nos. 34 and 35, and running thence along the line of said lots, N. 14-15 E. 176.8 feet to iron pin; thence running with rear line of Lot 35, N. 67-33 W. 89.1 feet to iron pin; thence running, S. 75-09 W. 80 feet to iron pin rear corner of Lot 36; thence running with line of said lot, S. 6-58 E. 169 feet to iron pin on Lockman Drive; thence running with Lockman Drive, S. 80-20 E. 100 feet to iron pin at point of beginning.

THIS property is subject to restrictions, covenants and conditions as recorded in the R. M. C. Office for Greenville County in Volume 495, at Page 523.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay 1961 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th. day of January in the year of our Lord One Thousand Nine Hundred and sixty-one

Signed, Sealed and Delivered in the Presence of

*V. Earlene Watson*

*M. W. Fore* (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

State of South Carolina

Personally appeared before me H. Reid Lockman

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that he, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this 4th. day of January A. D., 19 61  
*V. Earlene Watson* (Seal)  
Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Willie Wade Hampton & Rose June Thomas, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th. day of January A. D., 19 61  
*V. Earlene Watson* (Seal)  
Notary Public for South Carolina

*Aubrey C. Fore*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 5th day of January 19 61, at 10:00 M., No. #16854

241-51-61